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 Shelby Cnty Judge of Probate,AL
 03/18/2004 10:29:00 FILED/CERTIFIED

STATE OF **ALABAMA**
 TOWN/COUNTY: **SHELBY**
 Loan No. **2064808**



PREPARED BY SECURITY CONNECTIONS INC.
 WHEN RECORDED MAIL TO
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **MARCH 12, 2004**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **2002-18768** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **APRIL 12, 2002**

Grantor: **RANDALL G HORDEN JOINT TENANTS, WITH RIGHTS OF SURVIVORSHIP SUSAN L HORDEN , HUSBAND AND WIFE**

Grantor's Mailing Address: **116 SUGARBERRY DRIVE, MAYLENE, AL 35114**

Grantee: **MATRIX FINANCIAL SERVICES CORPORATION**

Grantee's Mailing Address: **2133 W. PEORIA AVENUE, PHOENIX, AZ 85029**

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