

STATE OF ALABAMA)

COUNTY OF SHELBY)

**PARTIAL RELEASE
FROM
LIEN OF MORTGAGE**

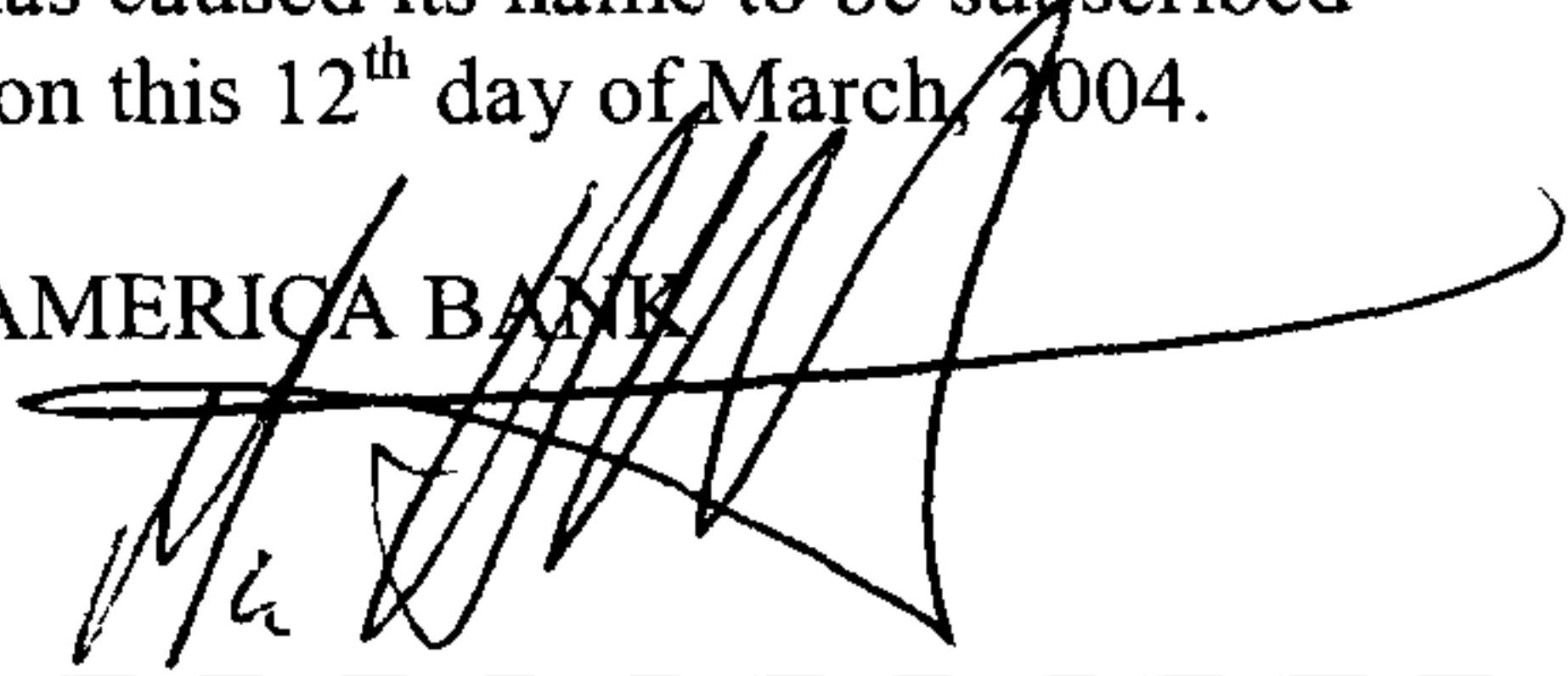
For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain MORTGAGE, executed by NATALAY WOODS, LLC, an Alabama limited liability company to ALAMERICA BANK dated September, 25, 2001, recorded as Instrument No. 2001/41514 in the Probate Office of Shelby County, Alabama (the "mortgage"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto NATALAY WOODS, LLC, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to wit:

Lot 32, according to the Survey of Cameron Woods, 2nd Addition, as recorded in Map Book 30, Page 20, in the Probate Office of Shelby County, Alabama

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officers, who are thereunto duly authorized all on this 12th day of March, 2004.

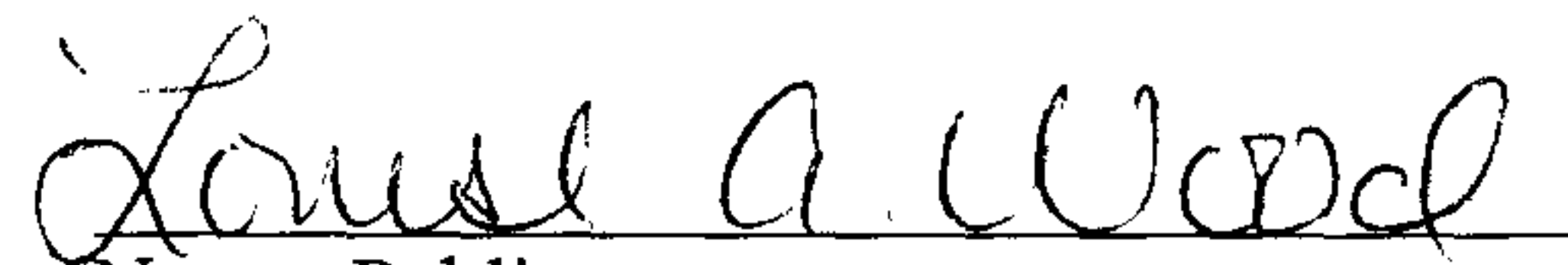
ALAMERICA BANK

By: 
Name: Matt Rockett
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Matt Rockett, as Vice President of Alamerica Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he as such Manager executed the same voluntarily on behalf of said banking institution on the same bears date. Given under my hand and official seal this 12th day of March, 2004.


Notary Public

My Commission Expires: **NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 28, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS**