

When recorded return to: ALMRSD3-4 07/28/03  
ABN AMRO MORTGAGE GROUP INC.  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258

20040318000138040 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
03/18/2004 09:29:00 FILED/CERTIFIED

Loan #: 0000764839  
Investor Loan #: 1018156447  
PIN/Tax ID #: 09 7 35 0 003 010  
Property Address:  
RT 1 BOX 45  
CHELSEA, AL 00000-

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Federal National Mortgage Association, ,** whose address is **7159 Corklan Drive, Jacksonville, FL 32258** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **GERALD WAYNE CAIN AND WIFE, JANE C. CAIN ,**

Original Mortgagee: **MOLTON, ALLEN AND WILLIAMS, INC.**

Loan Amount: \$ 17,200.00

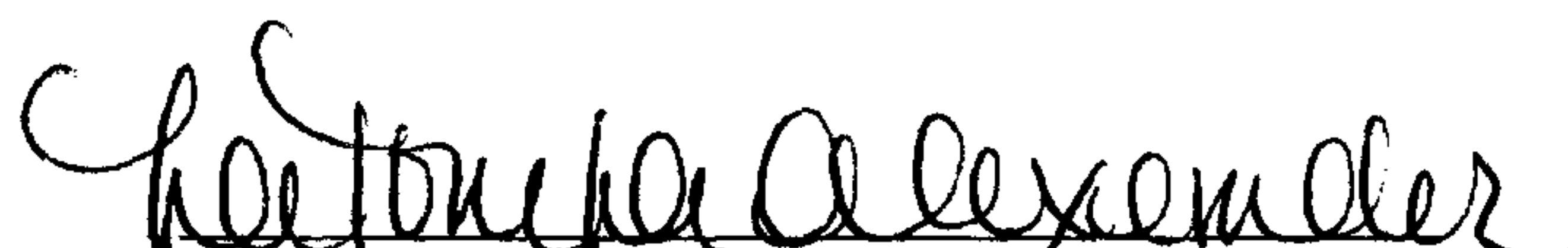
Date of Mortgage: **04/02/1974**

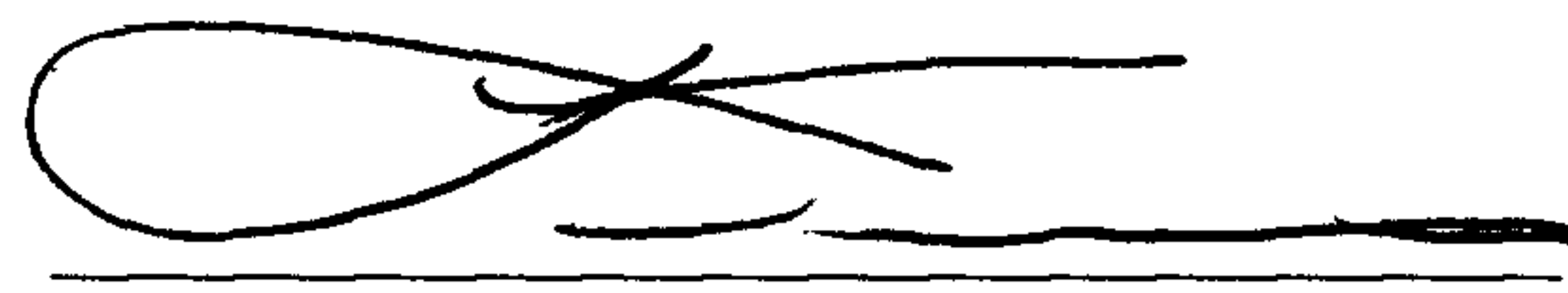
Date Recorded: **04/26/1974** Mortgage Book: **338** Page: **719**

and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/19/2004**.

**Federal National Mortgage Association , BY AND THROUGH ABN AMRO  
MORTGAGE GROUP INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT  
CORPORATION, ITS ATTORNEY-IN-FACT**

  
La Tonya Alexander  
Assistant Vice President

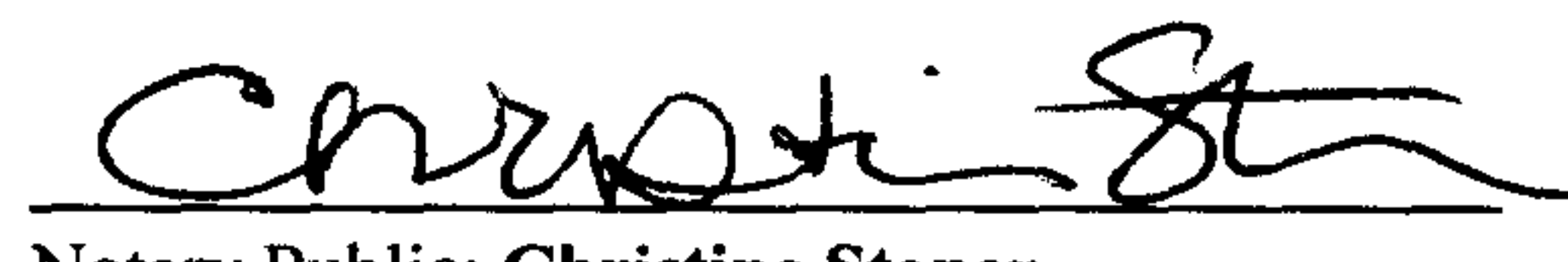
  
Lenora James  
Assistant Vice President

Pursuant to a Power-of-Authority recorded on 08/17/1998, and/or  
Document/Instrument #1998-31783.

State of FL  
County of DUVAL

On this date of **02/19/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **La Tonya Alexander** and **Lenora James**, known to me (or identified to me on the basis of satisfactory evidence) that they are the persons whose names are subscribed as **Assistant Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further acknowledged that said corporation's name is subscribed as **Attorney-In-Fact** on behalf of **Federal National Mortgage Association, ,** and in its capacity as **Attorney-In-Fact** executed this instrument as the act of its principal for the purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Christine Stoner**  
My Commission Expires: **10/02/2004**

  
Document Prepared By: **WARD, AARON**  
Address: **7159 Corklan Drive, Jacksonville, FL 32258**



Christine Stoner  
MY COMMISSION # DD200925 EXPIRES  
October 2, 2004  
BONDED THRU TROY FAIN INSURANCE, INC.