

STATE OF ALABAMA
COUNTY OF SHELBY

13987896
04-0379

ASSIGNMENT OF MORTGAGE

20040317000136000 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
03/17/2004 11:29:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS:

That, Washington Mutual Bank, FA successor in interest to Homeside Lending, Inc. f/k/a Bancboston Mortgage Corporation, a corporation, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by Federal National Mortgage Association receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said Federal National Mortgage Association and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Robert L. F. Krauss and Wife Lori Ann Krauss to AmSouth Mortgage Co., Inc. filed for record in the Office of the Judge of Probate of SHELBY County, in the State of Alabama, and therein recorded in Instrument # 1995-34830; said mortgage duly transferred and assigned to Bancboston Mortgage Corporation, as recorded in Instrument # 1996-20223.

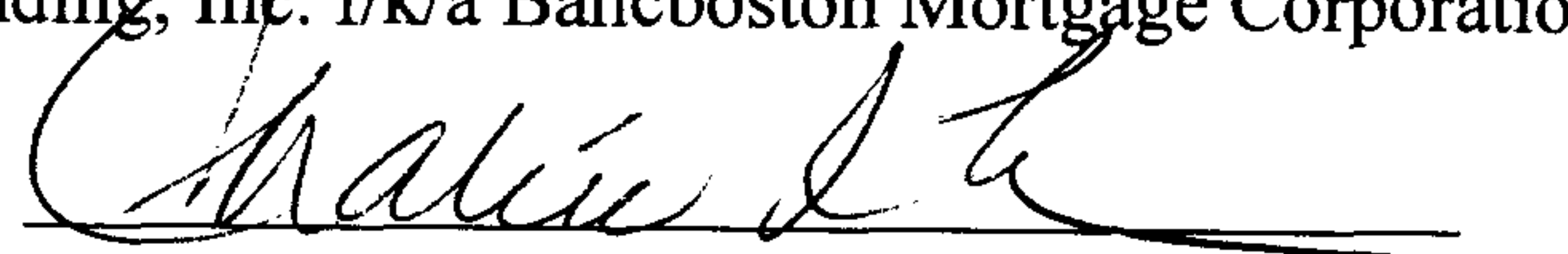
Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the Federal National Mortgage Association and unto its successors and assigns forever.

EXECUTED THIS 15th day of March, 2004.

Washington Mutual Bank, FA successor in interest to Homeside Lending, Inc. f/k/a Bancboston Mortgage Corporation

By:



Its: Vice President / Chalice E. Tucker

ATTEST:



Its: Assistant Secretary / Vicki Alvis

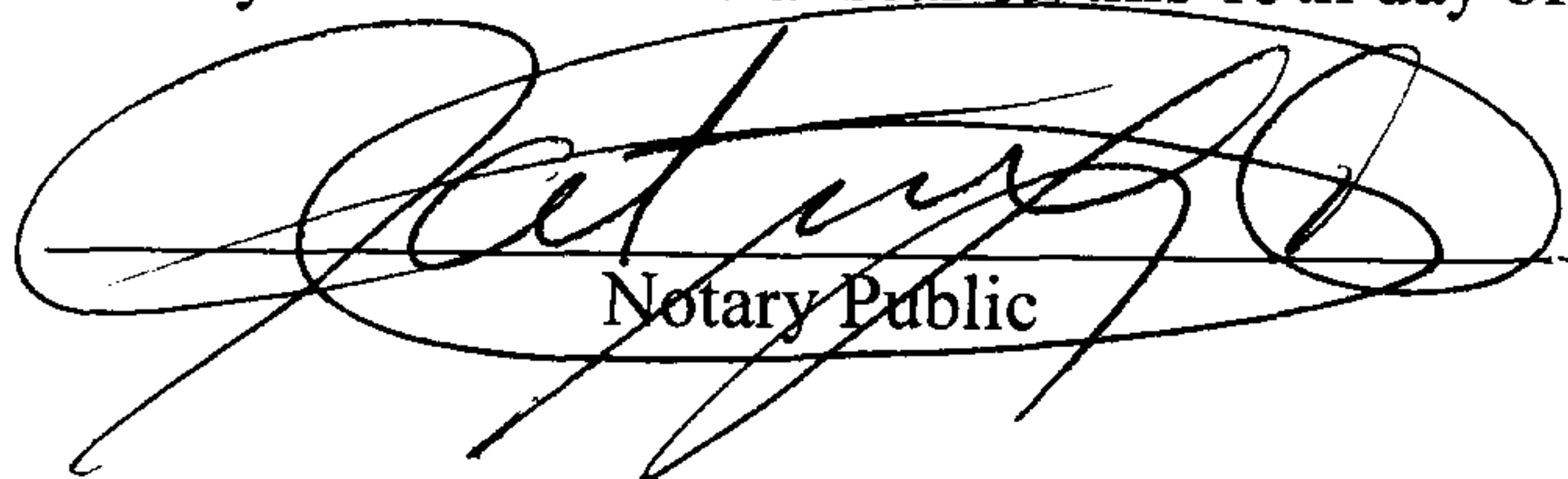
ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in for said State in said County, hereby certify that Chalice E. Tucker whose name as Vice President of Washington Mutual Bank, FA successor in interest to Homeside Lending, Inc. f/k/a Bancboston Mortgage Corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, s/he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 15th day of March, 2004.



Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA
EXPIRATION DATE 03/15/2005

THIS INSTRUMENT PREPARED BY:
CHALICE E. TUCKER
SHAPIRO & TUCKER, L.L.P.
2107 5TH AVENUE NORTH, SUITE 500
BIRMINGHAM, ALABAMA 35203

Shapiro / 1st Nat.