

Recording Requested By: PREFERRED LENDING GROUP, INC. 3910
HIGHWAY 81, SW LOGANVILLE GA 30052
Return To: PREFERRED LENDING GROUP, INC. 3910 HIGHWAY 81, SW
LOGANVILLE GA 30052

LOAN NO.: 04PL151

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3910 Highway 81, S.W., Loganville, Georgia 30052
does hereby grant, sell, assign, transfer and convey, unto
Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for U.S. Bank
N.A., its successors and assigns, all its rights, title and interest in and to a certain mortgage organized and
existing under the laws of DELAWARE (herein "Assignee"), whose address is
P.O. Box 2026, Flint, Michigan 48501
a certain Mortgage, dated MARCH 10, 2004
RICHARD EBERHARDT
, made and executed by

to and in favor of
Preferred Lending Group, Inc.

upon the following described property situated in

SHELBY County, State of ALABAMA
LOT 2, ACCORDING TO THE AMENDED MAP AND SURVEY OF TIMBER PARK, AS RECORDED IN MAP
BOOK 13, PAGE 115, TO THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Mers Min# 1000212-6003173043-8
Ph# 1-800-679-6377
such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY SEVEN THOUSAND SEVEN HUNDRED SIXTY THREE AND NO/100 X X X X X X X X

(\$ 127,763.00) (Include the Original Principal Amount) 20040317000135900
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the County Records of SHELBY County,
State of Alabama together with the note(s) and obligations therein described, the money due
and to become due thereon with interest, an all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

March 10th 2004

Preferred Lending Group, Inc.

Cathy G. Putnowski

Witness

C. Collins

Witness

By: Elizabeth A. Allen

(Assignor)

(Signature)

ELIZABETH A. ALLEN, PRESIDENT

Attest

Seal:

This Instrument Prepared By: PREFERRED LENDING GROUP, INC.,
address: 3910 HIGHWAY 81, SW, LOGANVILLE, GA 30052, tel. no.: (770) 466-1954

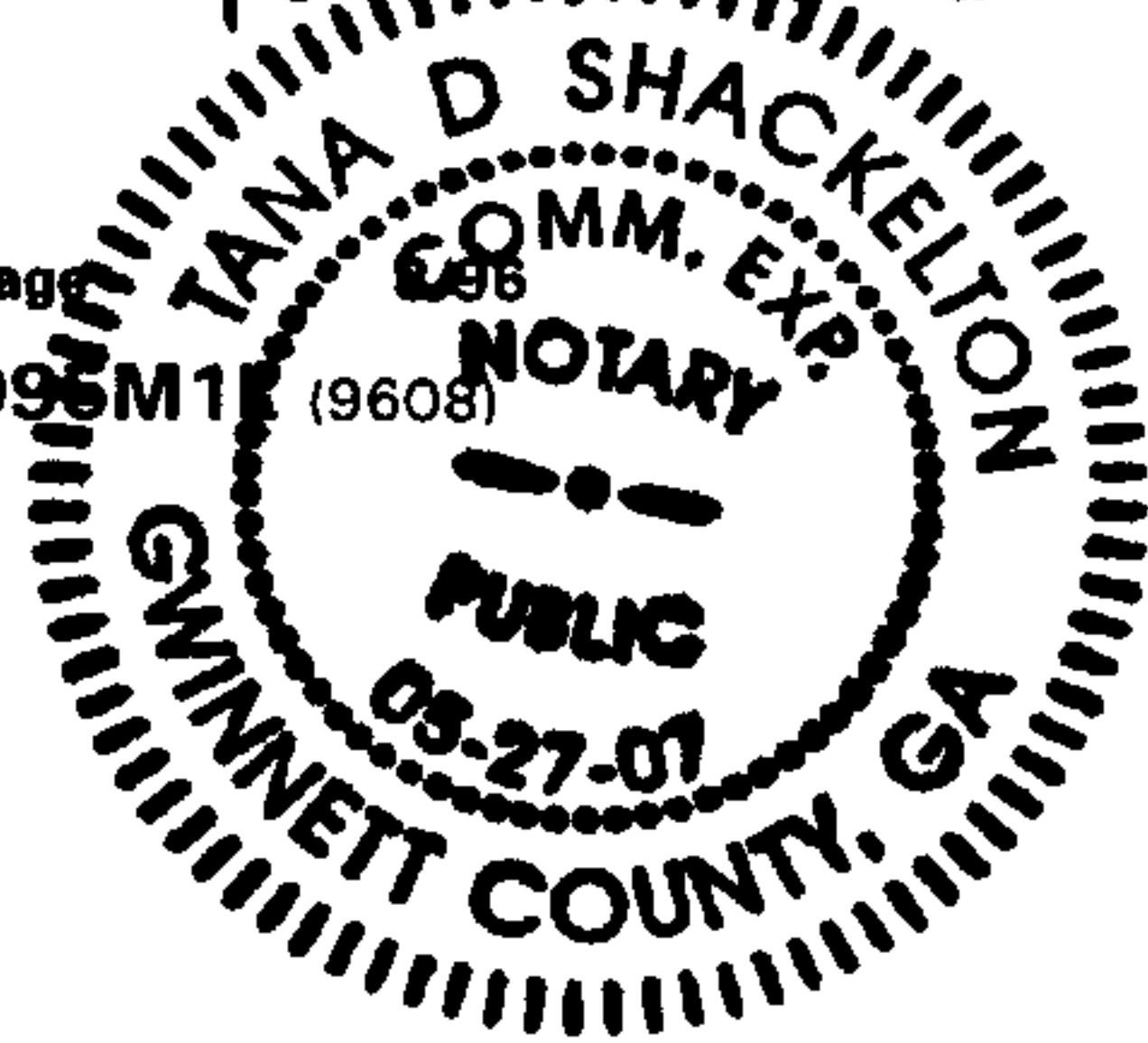
State of GEORGIA
County of GWINNETT

I, TANA D. SHACKELTON, a Notary in and for said County in said State,
hereby certify that ELIZABETH A. ALLEN
whose name as PRESIDENT of the Company, a corporation, is signed
to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he/she, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 10th day of March, 2004

FNMA-Multistate/1 Assignment of Mortgage

LSSI FNMA MTG3.COR (01/01) VMP-995M1 (9608)



Tana D. Shackelton
TANA D. SHACKELTON