

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway Suite 350
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as LOT 215, ("Assignor"),
TO THE SURVEY OF SAVANNAH POINTE SECTOR II, PHASE IV, AS RECORDED IN MAP BOOK 29, PAGE
45, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. ACCORDING
commonly known as: 111 Grant Circle, Calera, ALABAMA 35040

from Michelle D. Saucier, an unmarried woman
dated March 12, 2004, of record in Mortgage Fiche 20040317000135580, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF Alabama
COUNTY OF Jefferson

On March 12, 2004 before me
, the undersigned, a Notary Public in and for said County and State,
personally appeared Steve Shaw

known to me to be the President officer name

and officer title

known to me to be the officer name

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Notary Public
in and for the State of Alabama
residing at 5330 Stadium Trace Pkwy, Ste 350
My Commission Expires: 10-14-07
Birmingham, AL 35244

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw
Its: President

By:
Its:

Witness
Typed Name:

Witness
Typed Name: