20040317000134980 Pg 1/2 41.00 Shelby Cnty Judge of Probate, AL 03/17/2004 08:54:00 FILED/CERTIFIED

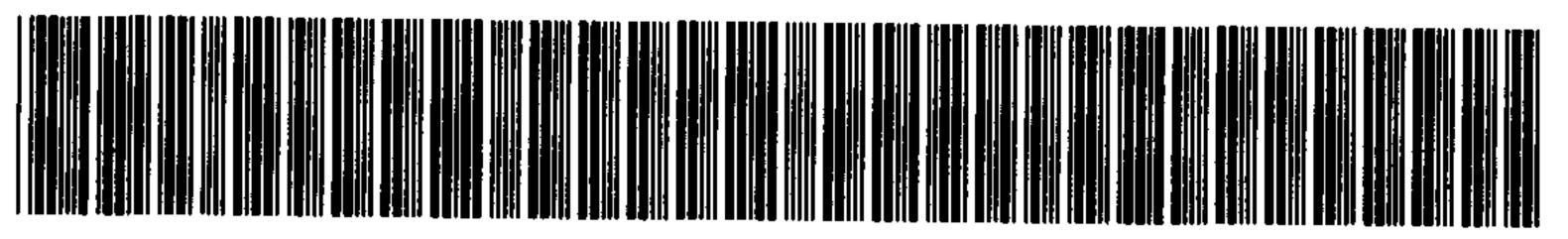
WHEN RECORDED MAIL TO: Regions Loan Servicing Release P O Box 4897 Montgomery, AL 36103

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)



## MODIFICATION OF MORTGAGE



\*DOC48000300000300258776000000\*

THIS MODIFICATION OF MORTGAGE dated March 10, 2004, is made and executed between Thomas L. Hogan, whose address is 837 Narrows Point Road, Birmingham, AL 35242-8611 and Myra M. Hogan, whose address is 837 Narrows Point Road, Birmingham, AL 35242-8611; HUSBAND AND WIFE (referred to below as "Grantor") and REGIONS BANK, whose address is 210 LAKESHORE PARKWAY, BIRMINGHAM, AL 35209 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 28, 2003 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded on 4/11/2003 in the Office of the Judge of Probate, Instrument #20030411000222590.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Lot 46, according to the Final Record Plat of Narrows Point, as recorded in Map Book 26, Page 81 A & B at the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama

The Real Property or its address is commonly known as 837 Narrows Point Road, Birmingham, AL 35242-8611.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase principal amount of loan from \$30,000.00 to \$48,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 10, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

Thomas L. Hogan

X Mars M

LENDER:

**Authorized Signer** 

(Seal)

This Modification of Mortgage prepared by:

Name: Jason Lee Bryant

Address: 210 LAKESHORE PARKWAY City, State, ZIP: BIRMINGHAM, AL 35209 Loan No: 00300000300258776

## MODIFICATION OF MORTGAGE (Continued)

Page 2

## INDIVIDUAL ACKNOWLEDGMENT

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STATE OF Classian	}	
	) SS	
COUNTY OF Jeffers		
HUSBAND AND WIFE, whose names are state, being informed of the contents of said	olic in and for said county in said state, hereby certify the signed to the foregoing instrument, and who are known to demonstration, they executed the same voluntarily on the de	ay the same bears date.
Given under my hand and official seal this		
	_ Cathery	Notary Public
My commission expires	9/04	
	LENDER ACKNOWLEDGMENT	
STATE OF	)	
	) SS	
COUNTY OF		
acknowledged before me on this day that, full authority, executed the same voluntaril		
	Quetine	Notaly Public
My commission expires	9 Kg	

LASER PRO Lending, Ver. 5.23.20.002 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - AL J:\APPS\LPWIN\CFI\LPL\G201.FC TR-001950002396 PR-CL05