## UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

06345

IMPORTANT - READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM - DO NOT DETACH STUB

NAME & PHONE OF CONTACT AT FILER [optional]  Claire Logan 334-244-1000  SEND ACKNOWLEDGMENT TO: (Name and Address)		03/16/2	Cnty Judge of Prob	·
Courtesy Outdoor Finance, LLC P.O. Box 4308 Montgomery, AL 36103-4308				
TO BE FILED IN REAL ESTATE RECORDS	THE ABOVE	SPACE IS FO	R FILING OFFICE USE	ONLY
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a) ORGANIZATION'S NAME	a or 1b) - do not abbreviate or combine names			
Bentley Advertising, LLC				
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
MAILING ADDRESS	CITY	STATE POSTAL CODE		COUNTRY
P.O. Box 26896	Birmingham	AL	35236	US
SEE INSTRUCTIONS   ADD'L INFO RE   10. TYPE OF ORGANIZATION   ORGANIZATION   BUSINESS	1f. JURISDICTION OF ORGANIZATION Alabama	1g. ORG	ANIZATIONAL ID#, if any	X
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one 2a. ORGANIZATION'S NAME	debtor name (2a or 2b) - do not abbreviate or comb	oine names		<u> </u>
	debtor name (2a or 2b) - do not abbreviate or comb	MIDDLE	VAME	SUFFIX
2a. ORGANIZATION'S NAME			NAME POSTAL CODE	
2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE		COUNTRY
2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S LAST NAME  MAILING ADDRESS  SEE INSTRUCTIONS   ADD'L INFO RE   2e. TYPE OF ORGANIZATION ORGANIZATION	FIRST NAME  CITY  2f. JURISDICTION OF ORGANIZATION	STATE  2g. ORG	POSTAL CODE	COUNTRY
2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S LAST NAME  MAILING ADDRESS  SEE INSTRUCTIONS  ADD'L INFO RE   2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR  SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNORM)	FIRST NAME  CITY  2f. JURISDICTION OF ORGANIZATION	STATE  2g. ORG	POSTAL CODE  ANIZATIONAL ID #, if any	COUNTRY
2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S LAST NAME  MAILING ADDRESS  SEE INSTRUCTIONS  ADD'L INFO RE   2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR  SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO)  3a. ORGANIZATION'S NAME  Courtesy Outdoor Finance, LLC	CITY  2f. JURISDICTION OF ORGANIZATION  R S/P) - insert only one secured party name (3a or	STATE  2g. ORG/	POSTAL CODE  ANIZATIONAL ID #, if any	COUNTRY
2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S LAST NAME  MAILING ADDRESS  SEE INSTRUCTIONS  ADD'L INFO RE   2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR  SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO)  3a. ORGANIZATION'S NAME  Courtesy Outdoor Finance, LLC	CITY  2f. JURISDICTION OF ORGANIZATION  R S/P) - insert only one secured party name (3a or	STATE  2g. ORG/	POSTAL CODE  ANIZATIONAL ID #, if any	COUNTRY

All Debtors

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)
[ADDITIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum

## NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

IMPORTANT - READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM - DO NOT DETACH STUB

36441

UCC FINANCING STATI	EMENT ADDEND	UM			
FOLLOW INSTRUCTIONS (front and	back) CAREFULLY				
9. NAME OF FIRST DEBTOR (1a or	r 1b) ON RELATED FINANCING	G STATEMENT			
9a. ORGANIZATION'S NAME					
OR Bentley Advertising	, IIC				
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
10. MISCELLANEOUS:	<u></u>				
			THE ABOVE SPACE	S FOR FILING OFF	ICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT  11a. ORGANIZATION'S NAME	T FULL LEGAL NAME - insert onl	y <u>one</u> name (11a or 11b) - do not abbreviate	or combine names		
OR 11b. INDIVIDUAL'S LAST NAME	<del></del>	FIRST NAME	MIDDLE	NAME	SUFFIX
	,				
11c. MAILING ADDRESS		СПҮ	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO	1	ON 11f. JURISDICTION OF ORGANIZ	ATION 11g. ORG	ANIZATIONAL ID #, if	any NONE
12. ADDITIONAL SECURED PA 12a. ORGANIZATION'S NAME	ARTY'S or ASSIGNOR	S/P'S NAME - insert only <u>one</u> name (12	a or 12b)		
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	VAME	SUFFIX
12c. MAILING ADDRESS	MAILING ADDRESS		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing fixture filing.  14. Description of real estate:		acted 16. Additional collateral description	n:		
Lease # BEN-02					
15. Name and address of a RECORD OWN (if Debtor does not have a record interes		18. Check only if applicable and cl	tee acting with respect to proneck only one box.		Decedent's Estate
		Debtor is a Trust or Trust  18. Check only if applicable and cl	tee acting with respect to proneck only one box.  TILITY  ufactured-Home Transaction	— effective 30 years	Decedent's Estate

## SCHEDULE "A" LEASE BEN-02

## BENITEY ADVERTISING, LIC

Seven Steel Monopole Structures as described herein. EACH structure includes any attachments either now present or later added, all contract rights, all revenue from advertising space and any insurance settlement on said structures.

- (1) This structure is built & designed to support (2) 14'x48' metal faces (included) with (4) lights per face, wiring & timer. It is located on the south side of I-20/59, 500' south of Exit 100 in Woodstock, AL (Tuscaloosa Co.) on property owned by Wayne Allen Russell, Jr. State permit # OA5263-414.
- (2) Description same as (1). Located on the south side of I-20/59, 1000' south of Exit 100 in Woodstock, AL (Tuscaloosa Co.) on property owned by Wayne Allen Russell, Jr. State permit # OA5263-413.
- (3) Description same as (1). Located on the south side of I-20 at MP 162.48R in Riverside, AL (St. Clair Co.) on property owned by Jimmy Calhoun. State permit # OA32-438.
- (4) Description same as (1). Located on the south side of I-20 at MP 162.58R in Riverside, AL (st. Clair Co.) on property owned by Jimmy Calhoun. State permit # OA32-439.
- (5) This structure is built & designed to support (2) 10'6"x36' metal faces (included) with (2) lights per face, wiring & timer. It is located on the south side of Highway 280 at MP 20.71R in Shelby Co., AL on property owned by Reggie and Michael Taunton. State permit # 3-5-342.
- (6) Description same as (5). Located on the south side of Hwy. 280 at MP 15.02 in Shelby Co., AL on property owned by Reggie & Michael Taunton. State permit # 3-5-341.
- (7) Description same as (5). Located on Hwy. 280 at MP 64.92R in Alexander City, AL (Tallapossa Co.) on property owned by Gloria Ellison. State permit # 4-1-00085.

2/17/04 Sm8