

PREPARED BY \_\_\_\_\_  
AFTER RECORDATION RETURN TO:

RETURN TO: SMI/Wesley Hess  
P.O. Box 540817 AL / SHELBY  
Houston, TX 77254-0817 960\_2401  
BORROWERS: MORGAN



739761

ASSIGNMENT OF MORTGAGE

LOAN #: 4483670

FOR VALUE RECEIVED:  
ASSIGNOR:

US BANK NATIONAL ASSOCIATION, AS TRUST ADMINISTRATOR  
SUCCESSOR TO FIRST BANK NATIONAL ASSOCIATION, AS TRUST  
ADMINISTRATOR

ASSIGNOR'S ADDRESS:

60 LIVINGSTON AVENUE  
ST PAUL, MN 55107

DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO:  
ASSIGNEE:

CITIGROUP GLOBAL MARKETS REALTY CORP

ASSIGNEE'S ADDRESS:

390 GREENWICH STREET 4TH FLOOR  
NEW YORK, NY 10013

ALL OF ITS RIGHT, TITLE AND INTEREST IN AND TO THE PROPERTY COVERED BY THAT CERTAIN  
MORTGAGE:

DATED: 11/28/95  
ORIGINAL LOAN AMOUNT: \$291,200.00  
MORTGAGOR/BORROWER: D GLENN MORGAN AND AMY S MORGAN  
ORIGINAL MORTGAGEE/BENEFICIARY: THE PRUDENTIAL HOME MORTGAGE COMPANY INC

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF SHELBY COUNTY, ALABAMA  
RECORDED: 12/7/95 IN BOOK/VOLUME/LIBER: PAGE: DOCUMENT: 1995-35163

PROPERTY SUBJECT TO LIEN:

8132 CASTLEHILL ROAD  
HOOVER. AL 35242

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND  
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
MORTGAGE.

DATED: SEP 26, 2003 US BANK NATIONAL ASSOCIATION, AS TRUST ADMINISTRATOR

No Corporate Seal

BY: Charles F. Pedersen  
NAME: CHARLES F PEDERSEN  
TITLE: VICE PRESIDENT

STATE OF Minnesota ss:  
COUNTY OF Ramsey

ON SEP 26, 2003, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
STATE, PERSONALLY APPEARED Charles F. Pedersen, Vice President, PERSONALLY KNOWN  
TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED  
PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORP., AND  
ACKNOWLEDGED TO ME THAT SUCH Vice President EXECUTED THE WITHIN INSTRUMENT  
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.  
WITNESS MY HAND AND OFFICIAL SEAL.

Susan Burdick  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES:



DO NOT GO BELOW THIS LINE