

REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

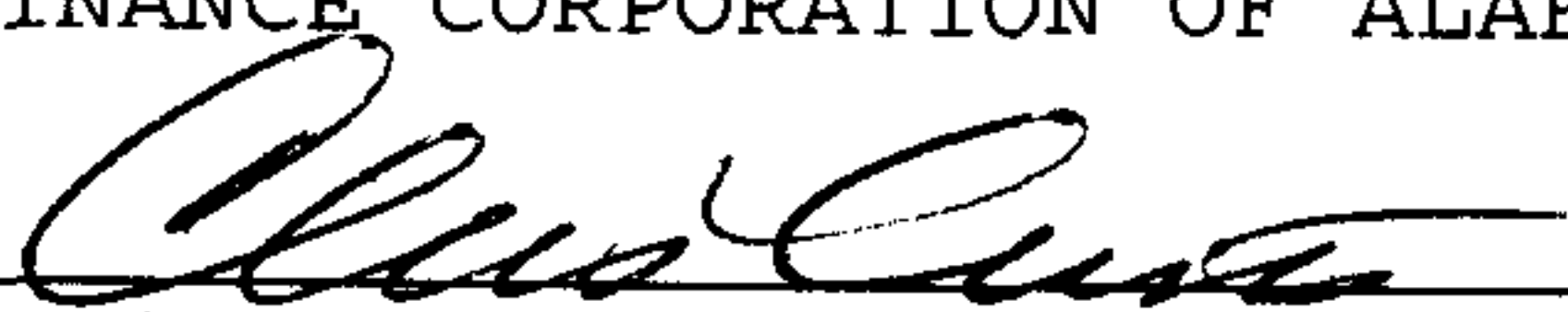
A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE
STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE
INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE
BEARINGDATE THE 12/11/2003, MADE AND EXECUTED BY CARMEN R JOHNSON,
ARNOLD M HAMILTON AND RECORDED IN THE PROBATE COURT OF SHELBY
COUNTY, ALABAMA, IN MORTGAGE BOOK N/A, PAGE N/A, INSTRUMENT NO.
200312190818350, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE
AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 8 DAY OF March 2004.

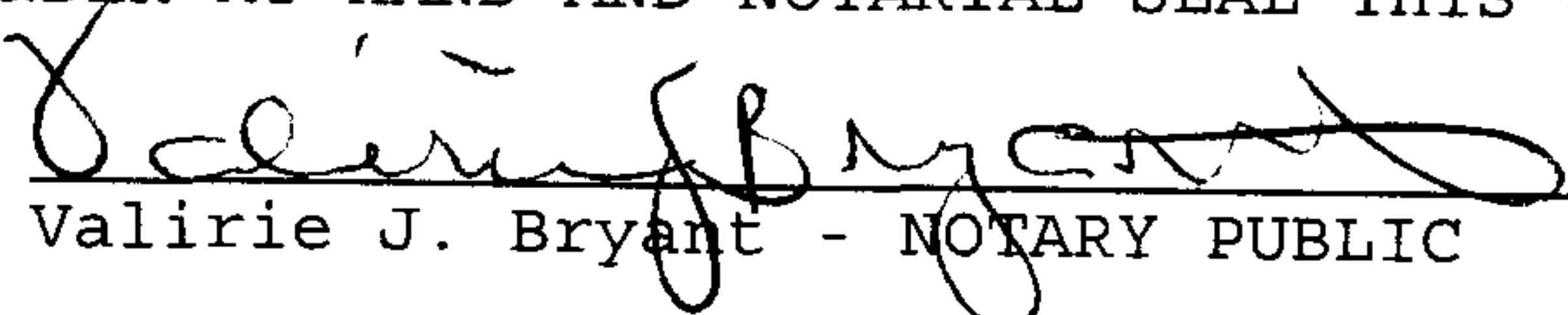
HOUSEHOLD FINANCE CORPORATION OF ALABAMA

BY: 
CHRIS CURTIS, VICE PRESIDENT
ADMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS
COUNTY OF COOK

I, Valirie J. Bryant, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN
THE STATE AFORESAID, DO HEREBY CERTIFY THAT CHRIS CURTIS, VICE
PRESIDENT PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF
HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AND PERSONALLY KNOWN TO
BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING
INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE
THAT AS SUCH VICE PRESIDENT HE SIGNED AND DELIVERED THE SAID
INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION, PURSUANT TO
AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NO WHICH IS VALID AND
PRESENTLY IN EFFECT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF
SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 8 DAY OF March 2004.


Valirie J. Bryant - NOTARY PUBLIC

MY COMMISSION EXPIRES: 04/09/2007

PREPARED BY: CHRIS CURTIS
HOUSEHOLD FINANCE CORPORATION
577 LAMONT RD
ELMHURST, IL 60126

01110400207515

