20040316000132670 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 03/16/2004 09:18:00 FILED/CERTIFIED

Recording Requested By: Morgan Stanley Dean Witter Credit Corp.

When Recorded Return To:

CASEY BRUNNER
73 Hawthorn St
BIRMINGHAM, AL 35242-1806

DISCHARGE OF MORTGAGE

MORGAN STANLEY DEAN WITTER CREDIT CORP. #:9402390458459 "BRUNNER" ID:/ Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/01/2002, made and executed by CASEY JOHN BRUNNER HEIDI J. BRUNNER CASEY JOHN BRUNNER AND HEIDI J. BRUNNER HUSBAND AND WIFE, to secure payment of the principal sum of \$275,034.00 plus interest, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 08/05/2002 as Instrument No. 20020805000365670 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORGAN STANLEY DEAN WITTER CREDIT CORPORATION On March 02, 2004

Ahran

DAYNA/M. SYVERSON, VICE PRESIDENT

STATE OF South Dakota COUNTY OF Minnehaha

On March 02, 2004, before me, BONNIE J. JOHANNSEN, a Notary Public in and for Minnehaha County, in the State of South Dakota, do hereby certify that Dayna M. Syverson, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

BONNIE J. JOHANNSEN

Notary Expires: 11/16/2004

BONNIE J. JOHANNSEN

SEAL NOTARY PUBLIC (SEAL)

SEAL SOUTH DAKOTA (SEAL)

(This area for notarial seal)

Prepared By: Lee Pfaff, MSDWCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371

TRD-20040302-0002 ALSHELB SHELBY AL BAT: 8883/9402390458459 KXALDOM1