

WHEN RECORDED, MAIL TO:  
**HERITAGE BANK**  
**ONE PERIMETER PARK SOUTH, STE #486N**  
**BIRMINGHAM, ALABAMA 35243**

This instrument was prepared by:  
**HERITAGE BANK**  
**ONE PERIMETER PARK SOUTH, STE #486N**  
**BIRMINGHAM, ALABAMA 35243**  
**205-824-3846**

Loan Number: **43-0403010002** \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**HERITAGE BANK AN ALABAMA CORPORATION**  
whose address is, **ONE PERIMETER PARK SOUTH, STE #486N, BIRMINGHAM, ALABAMA 35243**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**LOT 30-A ACCORDING TO THE RESURVEY OF LOTS 22, 30, & 31 OF THE CEDARS, AS RECORDED IN  
MAP BOOK 27, PAGE 50, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING  
SITUATED IN SHELBY COUNTY.**

commonly known as: **127 KATY CIR., BIRMINGHAM, ALABAMA 35242**

from **JAMES ROGER DAVIS and REBECCA B. DAVIS, as husband and wife**  
dated **March 10, 2004** , of record in Mortgage Fiche Inst# **2004-126490** , Frame \_\_\_\_\_,  
in the Office of the Probate Judge of **SHELBY** County, Alabama, to  
**CITIMORTGAGE, INC., ITS SUCESSORS AND/OR ASSIGNS, WHOSE ADDRESS IS:**  
**1000 TECHNOLOGY DR., M/S 904, O'FALLON, MISSOURI 63304-2204**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that  
the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

On MARCH 10, 2004  
before me, the undersigned, a Notary Public in and for said County  
and State, personally appeared DON ELLIS

known to me to be the VICE PRESIDENT officer name  
and DON ELLIS officer title

known to me to be the VICE PRESIDENT officer name  
officer title

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above set  
forth.

Kathy L. Ammons

Notary Public KATHY L. AMMONS  
in and for the State of ALABAMA  
residing at JEFFERSON

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar 23, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

HERITAGE BANK  
AN ALABAMA CORPORATION

Don Ellis

By: DON ELLIS  
Its: VICE PRESIDENT

By:  
Its:

Witness  
Typed Name:

Witness  
Typed Name: