

This instrument was prepared by
(Name) William H. Halbrooks
~~1 Independence Plaza, Suite 704~~
(Address) Birmingham, AL 35209

Send Tax Notice To: _____
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20040315000132070 Pg 1/1 59.00
Shelby Cnty Judge of Probate, AL
03/15/2004 15:01:00 FILED/CERTIFIED

Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF Shelby) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Thirty-eight Thousand, Four Hundred Nine and no/100-----
(\$238,409.00) Dollars
to the undersigned grantor, Gibson & Anderson Construction, Inc.

a corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Virginia L. Martin
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby
County, Alabama to-wit:

Lot 232, according to the Survey of Phase Four Caldwell Crossings
2nd Sector, as recorded in Map Book 32, Page 7, in the Probate
Office of Shelby County, Alabama. Mineral and mining rights excepted.
Subject to current taxes, easements and restrictions of record.

\$ 190,700.00 of the purchase price recited above was
paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its EDWARD T. ANDERSON, VICE PRESIDENT who is authorized
to execute this conveyance, hereto set its signature and seal,

this the 9th day of March, 2004.

ATTEST:

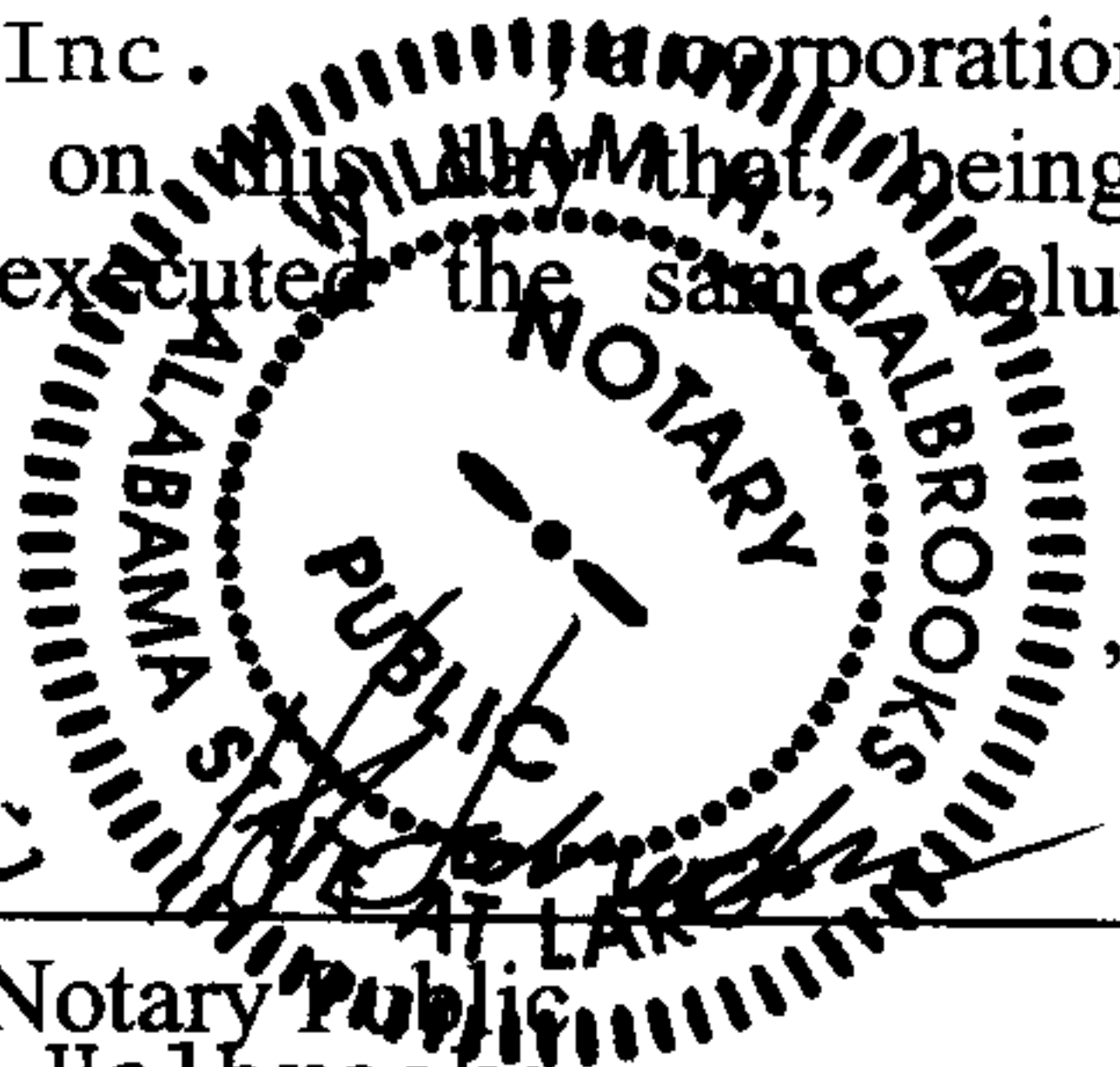
Gibson & Anderson Construction, Inc.
By 
EDWARD T. ANDERSON, VICE PRESIDENT

STATE OF Alabama)
COUNTY OF Jefferson)
I, the undersigned

a Notary Public in and for said County, in said State,
hereby certify that EDWARD T. ANDERSON

whose name as VICE PRESIDENT of Gibson & Anderson Construction, Inc. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this 9th day of March, 2004, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 9th day of March, 2004


Notary Public
William H. Halbrooks