

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: THOMAS TEMPLE  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
BANK of NEW YORK:7474978

SPACE ABOVE FOR RECORDERS USE

038330002001.057

LOAN #: 1313210

ESCROW/CLOSING #:

Case #/With:

01-01

### Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 450 American Street, Simi Valley, CA 93065 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of "Assignee"), whose address is

**The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
01-01 at 101 Barclay Street  
New York, New York 10286  
Corp. Trust-MBS**

(herein

a certain Mortgage dated 11/30/2000

jere m disney and amy disney, Husband and wife

, made and executed by

to and in favor of

~~Countrywide Home Loans~~

A-2.

upon the following described property situated in SHELBY  
See Attached Exhibit A

County, State of AL :

Prepared by: Thomas Temple

Thomas Temple  
NTC (727) 771-4000  
2100 Alt 19 North  
Palm Harbor, FL 34683

such Mortgage having been given to secure payment of Six hundred fifty thousand dollars and 0/100

(\$ 650,000.00)

Rec'd 12/12/00 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

No. 2000-42731 ) of the

County, State of

Alabama

Records of

, at page

(or as

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Case #/With:

Loan #: 7474978

101-01

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/26/2000 .

**Countrywide Home Loans**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_

CC

(Signature)

**CHRISTOPHER CRABB ASST. SEC.**

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: Robert Oliver

Countrywide Home Loans

400 Countrywide Way, MSN SV-18, Simi Valley, CA 93065

tel. no.: 785-520-5100

, address:

State of California

County of ~~Los Angeles~~

**Ventura**

On **DEC 27 2000** before me, **DANIEL V. SANTIAGO**

personally appeared

**CHRISTOPHER CRABB ASST. SEC.**

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

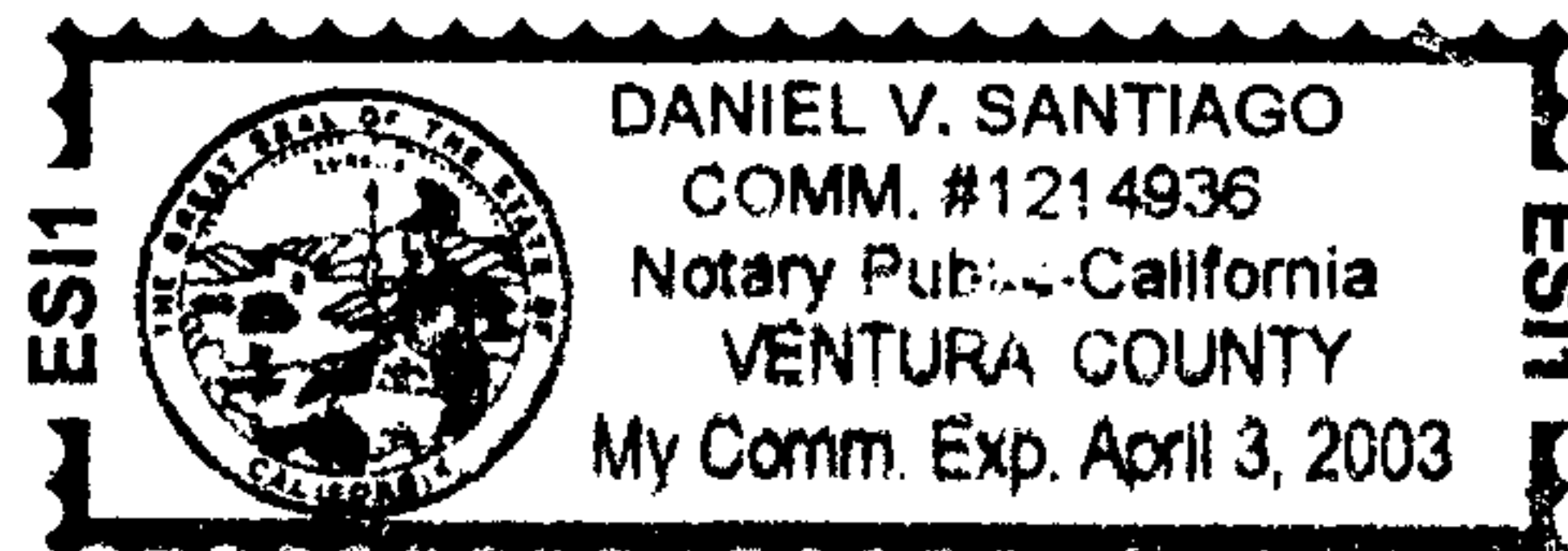
WITNESS my hand and official seal.

\_\_\_\_\_  
(Seal)

 -995M1L (9608).02

CHL (06/98)

Page 2 of 2



2.3

EXHIBIT "A"

7474978  
01-01

LOT 1, ACCORDING TO THE MAP OF GREYSTONE, 4TH SECTOR, PHASE II, FIRST ADDITION,  
AS RECORDED IN MAP BOOK 23, PAGE 13, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

20040312000128960 Pg 3/3 17.00  
Shelby Cnty Judge of Probate, AL  
03/12/2004 12:52:00 FILED/CERTIFIED

3.3