		ETA 1400 TO GTA 2400
EASEMENT - DISTRIBUTION FACILITIES	TO BE RECORDED: YESNO	This instrument prepared by:
Metes and Bounds) TATE OF ALABAMA	W.E. No. 41730-00-00151	
COUNTY OF SHELBY	Parcel No. 70/26995	20040312000127180 Ps 1/3 17.50
AX ID # 10-6-13-0-001-007.003	Transformer No. S-11745	2004031200012/180 PS 1/0bate, AL Shelby Cnty Judge of Probate, AL 03/12/2004 08:15:00 FILED/CERTIFIE
		IED MAJ SOLE DIDINE AND
I. GRANT KNOW ALL MEN BY THESE PRESE MIFE PATRICIA B. TAYLOR	INIS, mat	ACCOUNT OF THE PROPERTY AND
id by Alabama Power Company, a corporation, the	or and in consideration of One and No/100 (\$1.00) and of receipt and sufficiency of which are hereby acknowledgents, rights and privileges described and designated in S	ged, does hereby grant to Alabama Power Company, it
3. RIGHTS The easements, rights and privileges	granted hereby are as follows:	
Section C below, along a route to be select location of underground Facilities, if any, be optics, cables, transclosures, transformers overhead and/or underground transmission either side of the center line of underground install and utilize intermediate poles in line	It from time to time to construct, install, operate and maint ted by the Company which is generally shown on the Coy cross-hatching indicating an area not greater than ten for anchors, guy wires and other Facilities useful or necessing and distribution of electric power, and also the right to clad Facilities and fifteen feet (15') to either side of the center for overhead Facilities and the right to trim and cut and ke strip for overhead Facilities that, in the sole opinion of the ities.	empany's final location drawing (which shows the general feet (10') in width), all poles, towers, wires, conduits, fibe ary in connection therewith (collectively, "Facilities"), for the lear and keep clear a strip of land extending five feet (5') to I line of overhead Facilities; further, the right in the future to sep trimmed and cut all dead, weak, leaning or dangerous
might now or may hereafter endanger, inte located adjacent to the Property described	keep trimmed and cut all dead, weak, leaning or dangerorfere with or fall upon the electric transmission or distribut in Section C below along a route to be selected by the Cop clear all trees, undergrowth, and other obstructions on poles, towers or other Facilities.	ion lines, poles, towers or other Facilities now or hereafte ompany generally shown on the Company's final locatio
C below, and to construct, extend and mai adjacent thereto (collectively, "Guy Wire Fa	Int, install and maintain anchor(s) of concrete, metal or other intain guy wires from such anchor(s) to structures now or acilities") along a route to be selected by the Company general and cut all dead, weak, leaning or dangerous trees or fall upon any of the Guy Wire Facilities.	r hereafter erected adjacent to such Property or propert nerally shown on the Company's final location drawing; an
ne right of ingress and egress to and from the Facilitic nereof; and also the right to cut, remove and otherw acilities and Guy Wire Facilities, as applicable.	nents, rights and privileges necessary or convenient for the es and Guy Wire Facilities, as applicable, and the right to rise keep clear any and all structures, obstructions or obstable and privileges granted hereby shall apply to, and the	excavate for installation, replacement, repair and remove stacles of whatever character, on, under and above sai
ollowing described real property situated in	ghts and privileges granted hereby shall apply to, and the SHELBY County, Alabama (the "Pr	operty"):
A percel of land	In the 5E 1/4 of NW 1/4 of Section	
		recorded in Desen Book 323
	10 DEED BOOK SA 7 PAZE 830 In the Of	The of the Judge
of Probable of _	SHELDY County, A	
nprovement of any public road or highway in proximit acilities, to exercise the rights granted above; providuted utside the boundary of the right of way of any such purpose and shall inure to the benefit of Grantor, the formula the second control of the second con	comes necessary or desirable for the Company to move a by to the Facilities, Grantor hereby grants to the Company led, however, the Company shall not relocate the Facilities ublic road or highway as established or re-established fro Company and each of their respective heirs, personal represent shall be deemed to include the heirs, personal represent	any of the Facilities in connection with the construction of the right to relocate the Facilities and, as to such relocate as on the Property at a distance greater than ten feet (10 m time to time. This grant and agreement shall be binding the presentatives, successors and assigns and the words
TO HAVE AND TO HOLD the same to the Com	pany, its successors and assigns, forever.	
IN WITNESS WHEREOF, the undersigned Gra	ntor(s) has/have set his/her/their hand(s) and seal(s) this	sthe 22^{10} day of \sqrt{Au} , 2004 .
Vitness	(Grantor)	(SEAL)
Vitness	(Grantor)	SEAL)
	By:	(SEAL)
Vitness	As:	··————————————————————————————————————

IN WITNESS WHEREOF, the said Gra	antor, has caused this instrument to	be executed by	itsauthorized
representative, as of the			•
ATTEOT ('C			
ATTEST (if corporation) or WITNESS:		(Grantor - Name of Corporation/Partnership/LLC)	<u> </u>
By:		By:	(SEAL)
Its:		Its:	<u></u>
		[indicate President, General Partner, Member, etc.]	
INDIVIDUAL NOTARIES			
STATE OF ALABAMA	}		
COUNTY OF SHEZBY	}	· // T	r
I, the undersigned, a Notary Publ	ic, in and for said County in said Sta	ate, hereby certify that J. KENT TAYLOR AND WIFE	
PATRICIA B. TAYLOR		signed to the foregoing instrument and who is are known to me, acknowled	lged before me on
	つっか	executed the same voluntarily, on the day the same bears date. ay of, Z =	
Given under my hand and officia	seal this thed	A = A = A = A = A = A = A = A = A = A =	
		AM/11. Call Newst	<u> </u>
		Notary Public My commission expires:	
[SEAL]		iviy wowiiiission expires.	
STATE OF ALABAMA	}		
COUNTY OF	}		
I, the undersigned, a Notary Pub	lic, in and for said County in said Sta	ate, hereby certify that	deed before me on
		signed to the foregoing instrument and who is/are known to me, acknowled	aged before me on
•		executed the same voluntarily, on the day the same bears date.	
Given under my hand and officia	I seal this the c	day of	
[SEAL]		Notary Public My commission expires:	
[OLAL]			
• • • • • • • • • • • • • • • • • • •			
TRUSTEE/CORPORATION/PARTNE	:HSHIP/LLC NOTARY		
STATE OF ALABAMA) 1		
COUNTY OF Noton But	olic, in and for said County in said St		
i, the undersigned, a Notary Put		me asof	
	a	[as	
], is signed	to the foregoing instrument, and who is known to me, acknowledged before	me on this day that
being informed of the contents of the		and with full authority, executed the same volu	
act of said		[acting in such capacity as aforesaid].	
Given under my hand and	official seal, this the	day of	
		Notary Public	
[SEAL]		My commission expires:	
	For Alahama Power Compar	ny Corporate Real Estate Department Use Only	
All facilities on Grantor:	Station to Station:	<u>, , </u>	<u> </u>
		······································	<u></u>

