

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

20040311000126650 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
03/11/2004 11:41:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by

UNION PLANTERS BANK, N.A. hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by SANDOR C JACOBS, UNMARRIED and recorded in Volume , Page * , of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the 4TH day of MARCH, 20 04.

* 20040311000126640
LOAN AMT: \$124,900.00
PROP ADDRESS: 452 DAVENTRY CIRCLE
CALERA, AL 35040

HAMILTON MORTGAGE CORPORATION

BY: Anita O'Neal
ANITA O'NEAL - Vice-President

ATTEST:

Cheryl Smith
Cheryl Smith

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4TH day of MARCH, 20 04.

JOHN MAN SHOCKLEY & KELLEY
JOHN MAN
AT OAK MOUNTAIN
PLANT, ALABAMA 35124

Anita L. Seidenfaden Notary Public
Expiration - 03-23-2004