

Recording Requested By:
Regions Mortgage

20040311000126470 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
03/11/2004 11:37:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:0006564942 "Anderton" ID:0006564942/ Shelby, AL01/117: 11.00

Received Date: 02/24/04

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/28/2002, made and executed by CHRISTOPHER BRANDON ANDERTON JOINED BY JONICA M. DAVIS ANDERSON HIS WIFE, to secure payment of the principal sum of \$142,658.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 03/05/2002 as Instrument No. 2002-10525 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC.

On February 27, 2004

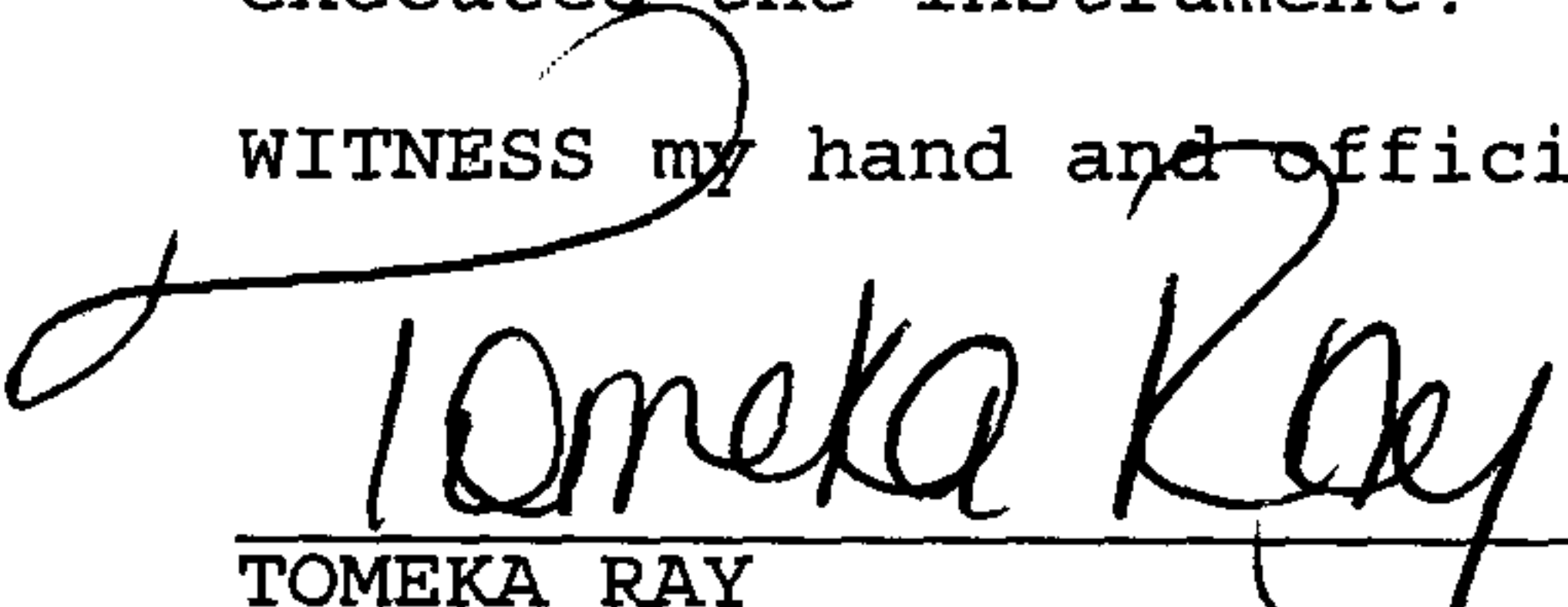
By: 

WILLIE L. MARTIN-BERRY, PAID IN
FULL SUPERVISOR

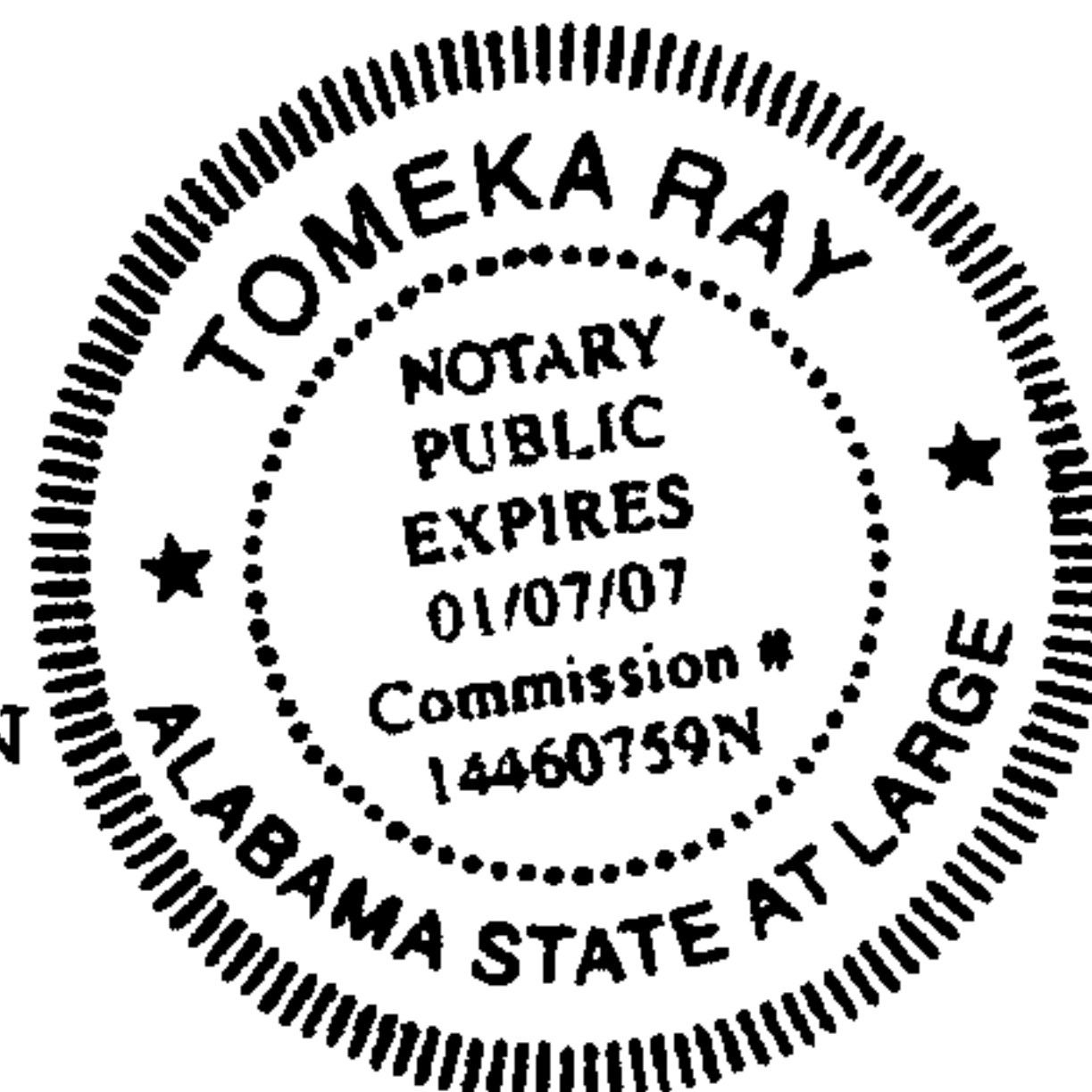
STATE OF Alabama
COUNTY OF Montgomery

ON 2/27/2004, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TOMEKA RAY

Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

CCF-20040226-0043 ALSHELBY SHELBY AL BAT: 918997/0006564942 KXALDOM1