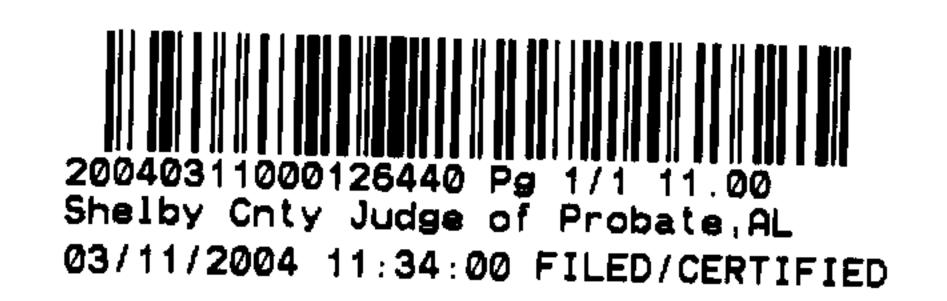
Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services 20620 Plummer Street Chatsworth, CA 91311-



DISCHARGE OF MORTGAGE

GUARANTY RESIDENTIAL-OUT STATE #:4029692 "TAYLOR" Lender ID:/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That GUARANTY RESIDENTIAL LENDING, INC. F/K/A TEMPLE-INLAND MORTGAGE
CORPORATION, SUCCESSOR BY MERGER TO KNUTSON MORTGAGE CORPORATION, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
11/29/1993, made and executed by DONALD TAYLOR, AND SANDRA S. TAYLOR HUSBAND AND
WIFE to secure payment of the principal sum of \$54,032.00 plus interest,
originally to PLATTE VALLEY FUNDING, L.P., in the County of SHELBY and the State
of ALABAMA, Recorded 12/01/1993 as Instrument No. 1993-38228 RERECORDED
12/13/1993 as Instrument No. 1993-39918, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

GUARANTY RESIDENTIAL LENDING, INC. F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO KNUTSON MORTGAGE CORPORATION

On February 06, 2004

By: _____CACHBOLD/VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

J. TIMBQ

ON 2-6-64, before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MANNIA

Witness my hand and official seal.

Notary Expires: 03/17/2006 #1347015

(This area for notarial seal)

J. TIMBOL

Commission # 1347015

Notary Public — California

Los Angeles County

My Comm. Expires Mar 17, 2006