

WHEN RECORDED, MAIL TO:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216

This instrument was prepared by:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216
205-278-5200

Loan Number: **514909** (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
AMERICAPITAL FUNDING CORP
whose address is, 3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ("Assignor"),

**LOT 1505, ACCORDING TO THE MAP OF HIGHLAND LAKES, 15TH SECTOR, AN EDDLEMAN
COMMUNITY, AS RECORDED IN MAP BOOK 23, PAGE 133 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

**SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS EASEMENTS, RIGHTS-OF-WAY,
PROVISIONS, COVENANTS AND BUILDING SET-BACK LINES OF RECORD.**

ADDRESS: 160 HIGHLAND PK DR; BIRMINGHAM, AL. 35242

Inst # 20040311000126030

commonly known as: **160 HIGHLAND PARK DRIVE, BIRMINGHAM, ALABAMA 35242**

from **WILLIAM S. FERGUSON AND JULIANA C. FERGUSON HUSBAND AND WIFE**

dated **February 11, 2004**, of record in Mortgage Fiche, Frame

in the Office of the Probate Judge of **SHELBY** County, Alabama, to

Taylor, Bean & Whitaker Mortgage Corporation, its Successors and/or Assigns, whose address is:

101 N.E. 2nd Street, Ocala, FLORIDA 34470

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF SHELBY

On February 11, 2004 before me
, the undersigned, a Notary Public in and for said County and State,
personally appeared **PHILIP L. KING**


known to me to be the **PRESIDENT** officer name

and **MARK R. BOACKLE** officer title

known to me to be the **VICE PRESIDENT** officer name

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

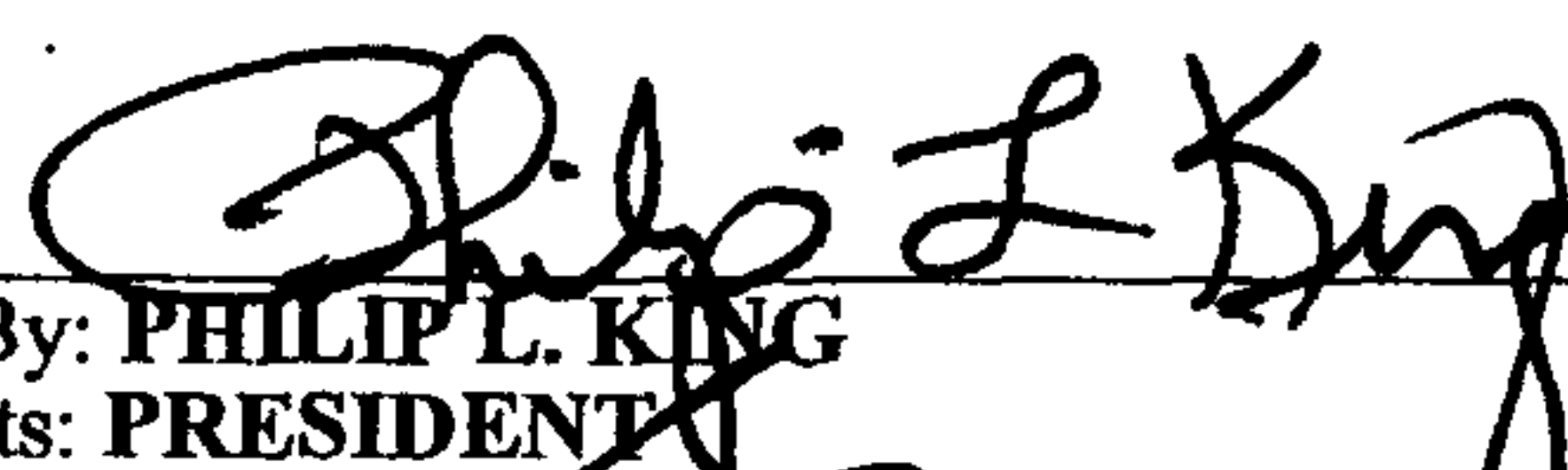
IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

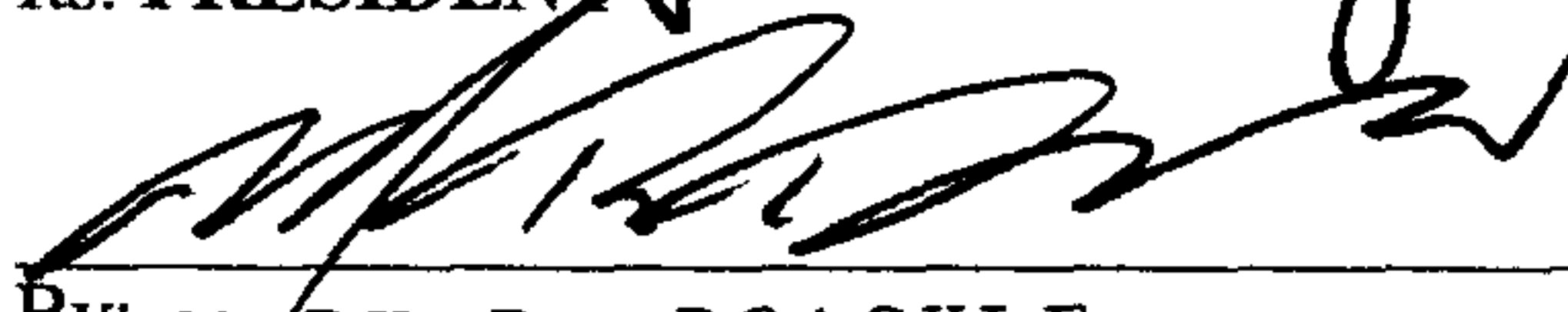


Notary Public
in and for the State of
residing at

My Commission Expires **Notary Public, State of Alabama**
My Commission Expires February 21, 2005

AMERICAPITAL FUNDING CORP


By: **PHILIP L. KING**
Its: **PRESIDENT**


By: **MARK R. BOACKLE**
Its: **VICE PRESIDENT**


Witness
Typed Name: **SUDIE STIVENER**


Witness
Typed Name: **LARA WALDEN**

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872