20040311000125830 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 03/11/2004 11:08:00 FILED/CERTIFIED

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: OCTOBER 20, 2003		
FOR VALUABLE CONSIDERATION, FIRST S	ERVICE MORTGAGE INC.	
a corporation under the laws of GEORGIA more), hereby sells, assigns, and transfers to WASHINGTON ENTERPRISE DRIVE FLORENCE SC 29501 ITS SUCCESSORS AND ASSIGNS, Assignee (whether OCTOBER 20, 2003, executed by LOUISE JOHNS	N MUTUAL BANK, F A 2210 r one or more) the Assignor's interest	ssignor (whether one of
as mortgagor to FIRST SERVICE MORTGAGE INC.		
on more consonal filed for more and as Dec. Mr. 44900311	12000747/	
as mortgagee, and filed for record as Doc. No. **200311		in the County
Recorder/Registrar of Titles Office of SHELBY	County, ALABAMA	,
together with all right and interest in the note and obligation covenants with Assignee, its successors and assigns, that the		
	nterest thereon from OCTOBER 20, 20	
has good right to sell, assign and transfer the same.	iterest dierech ironi october 20, 20	, and mat Assignor
ASSIGNOR: FIRST SERVICE MORTGAGE INC. By TONY BRYANT Its: PRESIDENT	Screan La	Bunch
STATE OF GEORGIA COUNTY OF FULTON The foregoing instrument was calmovaled and before me this		
The foregoing instrument was acknowledged before me this TONY BRYANT	20TH day of OCTOBER, 2003 the PRESIDENT	by
and	the PRESIDENT	respectively,
of FIRST SERVICE MORTGAGE INC.		respectively,
a corporation under the laws of the GEORGIA	on behalf of the corporation	oration.
THIS INSTRUMENT WAS DRAFTED BY:	Signature of Person Taking Acknowledge DEBRA TILLMAN	gement
JOYCELYN GLOVER		NE 16, 2007
FIRST SERVICE MORTGAGE INC.	County of Residence:	

NOTARIAL STAMP CR SEAL

DOCUATO.VTX 7/18/2002

3581 MAIN STREET

COLLEGE PARK, 30337

Jul. Moncie, Jr.