

# NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM — DO NOT DETACH STUB



20040310000123220 Pg 1/3 31.50  
Shelby Cnty Judge of Probate, AL  
03/10/2004 11:31:00 FILED/CERTIFIED

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
ALAGASCO #20 SOUTH 20 <sup>TH</sup> STREET BIRMINGHAM AL 35295

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	HUMPHRY		VERA	L	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
1266 1 <sup>ST</sup> AVE. WEST			ALABASTER	AL	35007
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				NONE	

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				NONE	

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	ALABAMA GAS CORPORATION				
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE
#20 SOUTH 20 <sup>TH</sup> STREET			BIRMINGHAM	AL	35295

### 4. This FINANCING STATEMENT covers the following collateral:

4 TON JANITROL SPLIT SYSTEM  
 90MBH GAS FURNACE SERIAL # 0401688687  
 3.5T-4T HORIZ BUTT UP COIL 17" SERIAL # 0310064094  
 4 TON SURVIVOR COND UNIT 10+ SERIAL # 0312736764  
 \$1000.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

# NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

**IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM — DO NOT DETACH STUB**

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
HUMPHRY	VERA	L

### 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR	VALLEY HEATING, COOLING & ELECTRIC CORP		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
3246 CAHABA HEIGHTS ROAD		BHAM	AL 35243

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

SEE ATTACHED

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

LEGAL DESCRIPTION:

SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST, RUN EASTERLY ALONG THE NORTH BOUNDARY LINE OF THE SAID SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST FOR 401.37 FEET; THENCE TURN AN ANGLE OF 37 DEGREES 07 MINUTES TO THE RIGHT AND RUN SOUTHEASTERLY 528.17 FEET TO A POINT; THENCE CONTINUE SOUTHEASTERLY ALONG THE SAME COURSE FOR 80.0 FEET TO THE POINT OF BEGINNING OF THE LOT HEREIN DESCRIBED; THENCE TURN AN ANGLE OF 86 DEGREES 17 MINUTES 40 SECONDS TO THE RIGHT AND RUN SOUTHWESTERLY 132.8 FEET; THENCE RUN IN A SOUTHEASTERLY DIRECTION AND PARALLEL WITH THE NORTH LINE OF THE HELENA-ALABASTER COUNTY ROAD A DISTANCE OF 100.0 FEET; THENCE TURN AN ANGLE OF 98 DEGREES 42 MINUTES 20 SECONDS TO THE LEFT AND RUN NORTHEASTERLY A DISTANCE OF 144.25 FEET TO A POINT WHICH IS 104.0 FEET SOUTHEASTERLY FROM THE POINT OF BEGINNING; THENCE TURN AN ANGLE OF 87 DEGREES 22 MINUTES TO THE LEFT AND RUN IN A NORTHWESTERLY DIRECTION 104.0 FEET TO THE POINT OF BEGINNING.

EXCEPTING AND RESERVING ALL THAT CERTAIN PROPERTY KNOWN AS 24 FEET X 100 FEET PARCEL MORE OR LESS ACQUIRED BY LUTHER VERNON AND MINNIE FRANCES VERNON BY DEED DATED 05/00/85, RECORDED 12/31/86 IN DEED VOLUME 108, PAGE 30.

LESS AND EXCEPT: FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST, RUN EASTERLY ALONG THE NORTH BOUNDARY LINE OF THE SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST FOR 401.37 FEET; THENCE TURN AN ANGLE OF 37 DEGREES 07 MINUTES TO THE RIGHT AND RUN SOUTHEASTERLY 528.17 FEET TO A POINT; THENCE CONTINUE SOUTHEASTERLY ALONG THE SAME COURSE FOR 80.0 FEET TO A POINT; THENCE TURN AN ANGLE OF 86 DEGREES 17 MINUTES 40 SECONDS TO THE RIGHT AND RUN SOUTHWESTERLY 108.8 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAME COURSE A DISTANCE OF 24.0 FEET; THENCE RUN IN A SOUTHEASTERLY DIRECTION AND PARALLEL WITH THE NORTH LINE OF THE HELENA-ALABASTER COUNTY ROAD A DISTANCE OF 100.0 FEET; THENCE TURN AN ANGLE OF 98 DEGREES 42 MINUTES 20 SECONDS TO THE LEFT AND RUN NORTHEASTERLY A DISTANCE OF 24.2 FEET TO A POINT; THENCE TURN LEFT AND RUN IN A NORTHWESTERLY DIRECTION 103.4 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SUBJECT TO EASEMENTS, RESERVATIONS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD, IF ANY. ADDRESS: 1266 1ST AVE W. TAX MAP OR PARCEL ID NO. 13-8-34-4-1-71. EXCEPTING AND RESERVING ALL THAT CERTAIN PROPERTY KNOWN

EZ-Fax 07/17/98 15 31 National Real Estate 1 205 856 9180 106 2:3  
AS 24FT X 100FT PARCEL MORE OR LESS ACQUIRED BY LUTHER VERNON AND MINNIE  
FRANCES VERNON BY DEED DATED 05/00/85 RECORDED 12/31/86 IN DEED VOLUME  
108 PAGE 30.

SCHEDULE B - SECTION 1