

This instrument prepared by:

Jeffrey A. Rodgers Washington Mutual Finance 8900 Grand Oak Circle Tampa, FL 33637-1050

Return/after recording to: Washington Mutual Finance 1217 7th St. S

RETURN TO: RAY HUNDLEY TRANSCONTINENTAL TITLE CO 4033 TAMPA RD, SUITE 101 OLDSMAR, FL 34677 1-800-225-7897

SUBORDINATION AGREEMENT

D190779-T-3

This Subordination Agreement (the "Agreement") is hereby made and entered into this 30th day of January, 2004, by Washington Mutual Finance, LLC, a Delaware limited liability company ("WMF"), whose post office address is 1217 7th St. S., Clanton, AL 35045.

WHEREAS, WMF is the owner and holder of that certain note executed by Larry James, Jr. ("Borrower") to WMF, in the original principal amount of \$10,330.02 secured by a Mortgage recorded on July 11, 2003 among the Public Records of Shelby County, Alabama, in Docket No. 2003071100043914 ("WMF Mortgage") and encumbering the property described therein, to wit:

See Attached

PARCEL#: 351020002035000

WHEREAS, Borrower desires to obtain a loan from Watermark Financial Partners, Inc. ("Watermark") in the principal amount of \$91,837.00 which will be secured by a mortgage on the Property ("Watermark"), which Mortgage shall be recorded in the Public Records of Shelby County, Alabama.

WHEREAS, Watermark is unwilling to make the aforesaid loan to Borrower unless the WMF Mortgage is subordinate to the Watermark Mortgage;

NOW THEREFORE, for and in consideration of the sum of \$1.00, the receipt and sufficiency of which is hereby acknowledged, WMF does hereby subordinate all of its rights under the WMF Mortgage to the rights, powers and privileges granted Watermark under the Watermark Mortgage, and any extensions or renewals thereof, up to the amount of \$91,837.00 plus accrued interest in accordance with the Watermark Mortgage and advances for taxes and reasonable insurance premiums, subject to the following conditions: a) the Watermark Mortgage and indebtedness secured thereby will not contain a balloon payment; b) the Watermark Mortgage and indebtedness secured thereby will not provide for future advances (other than to protect the security interest); c) the Watermark Mortgage and the indebtedness will not secure an open-end credit agreement; d) Watermark shall give written notice to WMF, in the event of default on the payment and/or default in any of the terms and conditions of the Watermark Mortgage or indebtedness secured thereby, and prior to the pursuit of any remedy provided thereunder; and e) WMF shall be entitled to cure any default in the Watermark Mortgage and/or indebtedness secured thereby, within fifteen (15) business days from the date written notification is sent.

FURTHER, the WMF Mortgage shall otherwise remain in full force and effect;

FURTHER, this Agreement shall not be modified or terminated except by written instrument in recordable form;

FURTHER, this Agreement shall be binding on WMF, its successors and assigns.

FURTHER, this Agreement shall be governed by the laws of the state of Alabama.

WITNESS, the signature and seal of the undersigned person, acting through its duly authorized officer, this 30th day of January, 2004.

> Washington Mutual Finance, LLC, a Delaware limited liability company

effrey A. Rodgers, Vice President

Printed Name: DANA G. ROBINSON

Printed Wame:

COUNTY OF HILLSBOROUGH The foregoing instrument was acknowledged before me this 30th day of January, 2004, by Jeffrey A. Rodgers, First Vice President of Washington Mutual Finance, LLC, a Delaware limited liability

company, who appeared personally before me on behalf of the company and is personally known to me.

Expires September 29, 2006

Notary Public

Jerilyn K. Young

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 35, ACCORDING TO THE SURVEY OF WILLOW COVE, PHASE 2, AS RECORDED IN MAP BOOK 24, PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY CONVEYED TO LARRY JAMES, JR. BY DEED FROM WILLIAM ALAN WEIDLER AND WIFE, DEBRA C. WEIDLER, RECORDED 08/13/2001 IN DOCUMENT NO. 200134214.