| /lortgage                       | Or (last name   | e first):  |                                       | Mortgage and Security Agreement (as recorded):                      |   |  |  |  |  |  |
|---------------------------------|---|--|---------------------------------------|---|---|--|--|--|--|--|
| cton High                       | 1way 280 Pr   | operty, LLC,                                       | · · · · · · · · · · · · · · · · · · · | Probate Office of She   | Probate Office of Shelby County   |  |  |  |  |  |
|                                 |   |  |                                       | <u>instrument 2001/3376</u>   | County of Record 60   |  |  |  |  |  |
| 222 Cab                         | aba Valley D  | ) rivo   |                                       | Volume August 2, 2001   |   |  |  |  |  |  |
| CZOZ Can                        | ava vandy L   | Mailing Address                                    |                                       | <u>August 3, 2001</u>   | 20040310000122980 Pg 1/2 1,064.00   |  |  |  |  |  |
| B <mark>irmingha</mark><br>City | m   | AL<br>State  | 35242<br>Zip                          | Frontier Bank   | Shelby Cnty Judge of Probate, AL 03/10/2004 11:16:00 FILED/CERTIFIE                     |  |  |  |  |  |
| City                            |   | State  | <u>~</u>                              |   | Mistrument Frepared   |  |  |  |  |  |
| STATE C                         | F ALABAMA   |  |                                       |   |   |  |  |  |  |  |
| COUNTY                          | OF Shelby   | <u> </u>   |                                       |   |   |  |  |  |  |  |
|                                 | KNOW ALL  | MEN BY THESE PRES                                  | ENTS: That                            |   |   |  |  |  |  |  |
| Frontier                        | _   |  | ore executed the Mortga               |   | renced above in favor of  secure indebtedness owed by Mortgagor of                      |  |  |  |  |  |
|                                 | to Mortgagee  |  |                                       | (   | o coccio madatadinoco o troda aly imortgagor c  |  |  |  |  |  |
| •                               |   | d that except as amend                             |                                       | <u> </u>  | erms and conditions set forth herein, it being descurity Agreement remain unchanged and |  |  |  |  |  |
| NOW, T                          | HEREFORE, i   | n consideration of the                             |                                       | and Mortgagee agree that the  | Mortgage and Security Agreement ishereby  |  |  |  |  |  |
| $\boxtimes$                     | d as follows [check applicable box(es)]:<br>Increase in Principal Sum of Secured Indebtedness. The principal sum of indebtedness identified in the Mortgage and Security Agreemen<br>y increased to the amount set forth in subpart C below:  |  |                                       |   |   |  |  |  |  |  |
|                                 | A. Pri  | incipal Sum of Indebted                            | dness, as Recorded: \$ <u>6</u>       | 00,000.00   |   |  |  |  |  |  |
|                                 | B. Ind  | crease in Principal Sur                            | n of Indebtedness: \$ 7               | 00,000.00   |   |  |  |  |  |  |
|                                 | C. Pri  | ncipal Sum of Indebte                              | dness, as Amended \$ 1                | ,300,000.00   |   |  |  |  |  |  |
| it applies                      |   | set forth in subpart C<br>tedness identified there |                                       | rued to restrict or limit the scope                                 | of the Mortgage and Security Agreement a  |  |  |  |  |  |
|                                 | Security Ag   | reement, Mortgagor gra                             | •                                     | conveys unto Mortgagee the fol                                      | indebtedness secured by the Mortgage an<br>llowing described parcel of real property an |  |  |  |  |  |
|                                 |   |  |                                       |   |   |  |  |  |  |  |
|                                 | TO HAVE A   | ND TO HOLD the same                                | and every part thereof                | unto Mortgagee, its successors ar                                   | nd assigns forever.   |  |  |  |  |  |
|                                 | Additional Mortgagor. The following person or entity is hereby identified and added as a Mortgagor under the Mortgage and Securit Agreement, subject to all provisions, conditions, covenants, warranties, indemnities and agreements set forth therein, and hereby grants bargains, sells and conveys unto Mortgagee each parcel of real property at any time subject to the demise thereof: |  |                                       |   |   |  |  |  |  |  |
|                                 | Other:  |  |                                       |   |   |  |  |  |  |  |
|                                 | IT IS AGREED that nothing contained herein shall impair the security now held by Mortgagee nor waive, annul, vary or affect any provision, condition, covenant, or agreement contained in the Mortgage and Security Agreement, except as specifically set out herein, nor affect or impair any rights, powers or remedies of Mortgagee under the Mortgage and Security Agreement.             |  |                                       |   |   |  |  |  |  |  |
|                                 |   | reement to be execu                                |                                       | s, her or their hand(s), or has<br>aly authorized officer or repres | caused this Amendment to Mortgage and entative, this <u>2nd</u> day of                  |  |  |  |  |  |
|                                 |   |  |                                       | MORTGAGOR: Acton High   |   |  |  |  |  |  |
|                                 |   |  |                                       | Macan   |   |  |  |  |  |  |
|                                 |   |  |                                       | (Individual) Acton Highway 2  | Property, LLC,  |  |  |  |  |  |
|                                 |   |  |                                       | (Individual) . I Million Lea (                                      | 2tm   |  |  |  |  |  |
|                                 |   |  |                                       | (Córporate or Other)  | D005  |  |  |  |  |  |
|                                 |   |  |                                       | By: Savid-Chunn-dr Ru   | ISSELL SCAUGUS  |  |  |  |  |  |

## CERTIFICATE

| County of S    |                 | <u> </u>                 |  |                |   |   |   |
|----------------|-----------------|--------------------------|--|----------------|---|---|---|
| indebtednes    | s presently in  | curred is \$1,300,0      | 000.00                                 | <u> </u>       | upon v  | which the mortga                          | rtifies that the amount of ge tax is paid herewith, and               |
|                |                 |                          |  |                |   |   | the Mortgage tax on such  |
|                |                 |                          | id office and the                      |                |   |   | a document evidencing such  |
| Mortagaar      | Acton Highway   | 290 Bronarty III         |  | Mor            | tgagee: Fron  | tier Bank                                 |   |
|                | and Volume a    | 280 Property, LLC<br>and | <u> </u>                               |                | tguguu.   | 1   |   |
| Page of reco   | ording as show  | wn hereon.               |  |                |   | IN A                                      |   |
| <u></u>        |                 | <u></u>                  |  | By: <b></b> ≢  | Service Pres  | ident                                     |   |
|                |                 |                          | <del></del>                            | <del></del> _  | Vice Presiden   | - <del>-</del> -                          |   |
|                |                 |                          |  | Title          |   | 2004031000012                             | 2980 Pg 2/2 1,064.00<br>udge of Probate,AL<br>udge of FILED/CERTIFIED |
|                |                 |                          | INDIVIDUA                              | AL ACKNOWLED   | GMENT   | 03/10/2004 11                             | : 16:00 FILED/CERTIFIED   |
| STATE OF A     |                 |                          |  |                |   |   |   |
| COUNTY O       |                 | <del></del>              |  |                |   |   |   |
| l, _           |                 |                          | <u> </u>                               | <del>-</del>   |   | ·   | in said State, hereby certif  |
| that           | owledged hef    | ore me on this da        | v that heing infor                     |                | -   |   | nveyance and who is know  |
|                |                 |                          | _, executed the s                      |                |   |   |   |
| Giv            | en under my h   | nand and official s      | seal, this                             | day o          | f   |   |   |
|                |                 |                          |  |                |   |   | ,   |
|                |                 |                          |  | •              | Public  | •   |   |
|                |                 |                          |  | Му Со          | mmission ex   | pires:                                    |   |
|                |                 |                          | INDIVIDUA                              | L ACKNOWLED    | GMENT   |   |   |
| STATE OF A     | LABAMA          |                          |  |                |   |   |   |
| COUNTY OF      | <u> </u>        |                          |  |                |   |   |   |
| ١,             |                 |                          |  | , a Notary     | Public in and   | l for said County,                        | in said State, hereby certify   |
| that           |                 |                          |  | <del>-</del>   |   | _   | ce and who is known to me,  |
| •              |                 | •                        | peing informed of<br>he same bears dat |                | T the convey  | /ance,                                    |   |
|                |                 |                          | eal, this                              |                | f   |   | •   |
|                |                 |                          |  |                |   |   |   |
|                |                 |                          |  | Notary         | Public  |   |   |
|                |                 |                          |  | My Co          | mmission ex   | pires:                                    |   |
|                |                 |                          | ODDODATE OD O'                         | THED ACKNOW    | I EDONIENT  |   |   |
| STATE OF A     |                 |                          | ORPORATE OR O                          | I HEN ACKIYOVY | CEDGIVIEIAI   |   |   |
| COUNTY OF      | Deffe           | <u> </u>                 |  |                |   |   |   |
| 1.             | 7.0 avid        | Change 3                 | γ.                                     | , a Notary     | y Public in ar  | nd for said County                        | , in said State, hereby certif  |
| that Day       | Teton Da        | untefon                  | +Minnie, 8                             | nose name as   | men   | 6ers                                      | , in said State, hereby certif  |
| of Actor       | n/feigle        | 280 Proper               | petore me on the                       | bis day that   | heina inform  | , is signed to the                        | e foregoing conveyance, and tents of said conveyance                  |
| 15 KIR         | <del>z</del>    |                          |  |                |   |   | luntarily for and as the act of                                       |
| said corporat  | tion, on the da | ay the same bears        | date.                                  |                | . 112   | 1 5.4                                     |   |
| Give           | en under my h   | and and official s       | eal, this                              | day o          | 7-1910  | 1,204                                     | ·   |
|                |                 |                          |  |                |   |   |   |
|                |                 |                          |  | Notary         |   | د<br>Siros:                               |   |
|                |                 |                          |  | iviy Coi       | nmission exp  | JII 65                                    |   |
| This Instrumer | nt Prepared By: |                          |  |                |   |   |   |
| Tills mstrumer | n riepaieu by.  |                          |  | N              | YTARY PUBLIC ST   | TATE OF ALABAMA AT                        | LARGE   |
|                |                 |                          |  | M<br>B(        | Y COMMISSION OF THE NOTED | N EXPIRES: Aug 18,<br>TARY PUBLIC UNDERWI | 2007<br>AITERS  |
|                |                 |                          | · · · · · · · · · · · · · · · · · · ·  |                |   |   |   |
|                | <del></del>     |                          | ·                                      |                |   |   |   |
|                | <u></u>         |                          |  |                |   |   |   |
| Sub            | division        | Lot                      | Plat Book                              | Page           | SOUF  | RCE OF TITLE                              |   |
|                |                 |                          |  |                | <del></del>   |   |   |
| QQ             | a               | s                        | T                                      | R              |   |   |   |
|                | <u> </u>        | <u> </u>                 |  | <u> </u>       |   |   |   |
|                |                 |                          |  |                | воо   | K   | PAGE  |