

SHelBY

Bonnie is deceased



20040309000120320 Pg 1/3 40.65  
Shelby Cnty Judge of Probate, AL  
03/09/2004 10:33:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (from UCC)

A. NAME & PHONE OF CONTACT

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: Wade FIRST NAME: Glenn MIDDLE NAME: M. SUFFIX:

1c. MAILING ADDRESS: 5220 Wade Circle CITY: Helena STATE: AL POSTAL CODE: 35080 COUNTRY: US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: do FIRST NAME: MIDDLE NAME: SUFFIX:

2c. MAILING ADDRESS: do CITY: Helena STATE: AL POSTAL CODE: 35080 COUNTRY: US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: ALABAMA POWER

OR

3b. INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

3c. MAILING ADDRESS: 600 N. 18TH STREET CITY: BIRMINGHAM STATE: AL POSTAL CODE: 35291 COUNTRY: US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Carrier

Model # 48JZ-036090301

Serial # 1903G31194

\$ 7100.00

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX
	Wade	Glenn M

## 10. MISCELLANEOUS:

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

## 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

7th Floor Watts Building  
Birmingham, AL 35202

STATE OF ALABAMA )

DIED

JEFFERSON COUNTY )

20040309000120320 Pg 3/3 40.65  
Shelby Cnty Judge of Probate, AL  
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KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten and no/100 (\$10.00) Dollars to the undersigned grantor, Associates Financial Services Company of Alabama, Inc., a corporation, in hand paid by Glenn M. Wade and wife, Bonnie Wade, the receipt whereof is acknowledged, the said Associates Financial Services Company of Alabama, Inc., does by these presents, grants, bargains, sells and conveys and quit claims all of its right, title and interest unto the said Glenn M. Wade and wife, Bonnie Wade, as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Begin at the SW corner of SE 1/4 of SW 1/4 of Section 22, Township 20 South, Range 3 West; thence East along South Boundary line of said Section 22, 678.42 feet, said point being an old lane; thence turning an angle of 91 degrees 31 minutes to the left in Northerly direction 1,546.71 feet to the point of beginning of a tract of land herein described; thence continuing in a straight line in Northerly direction 314.00 feet; then turning an angle of 96 degrees 49 minutes to the left in Westerly direction 227.35 feet; thence turning an angle of 88 degrees 09 minutes to the left in Southerly direction 375.95 feet to the center line of a road; thence turning an angle of 90 degrees 00 minutes to the left in Northeasterly direction 70.0 feet; thence turning an angle of 18 degrees 00 minutes to the left in Northeasterly direction 60.0 feet; thence turning an angle of 17 degrees 24 minutes to the left in a Northeasterly direction 89.54 feet to the point of beginning, situated in the NE 1/4 of SW 1/4 of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama.

SUBJECT TO ALL RIGHTS OF REDEMPTION UNDER THE LAWS OF ALABAMA. THIS IS THE SAME REALTY WHICH WAS CONVEYED BY FORECLOSURE DEED OF A MORTGAGE RECORDED IN REAL 407, PAGE 107, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE, AND TO HOLD said property unto the said Glenn M. Wade and wife Bonnie Wade as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that unless the joint tenancy is terminated during the joint lives of the grantees herein, that in the event one grantee survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one grantee does not survive the other then the heirs and assigns of the grantees herein shall take as tenants in common.

10-21-81

11-4-81

52-E-23

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