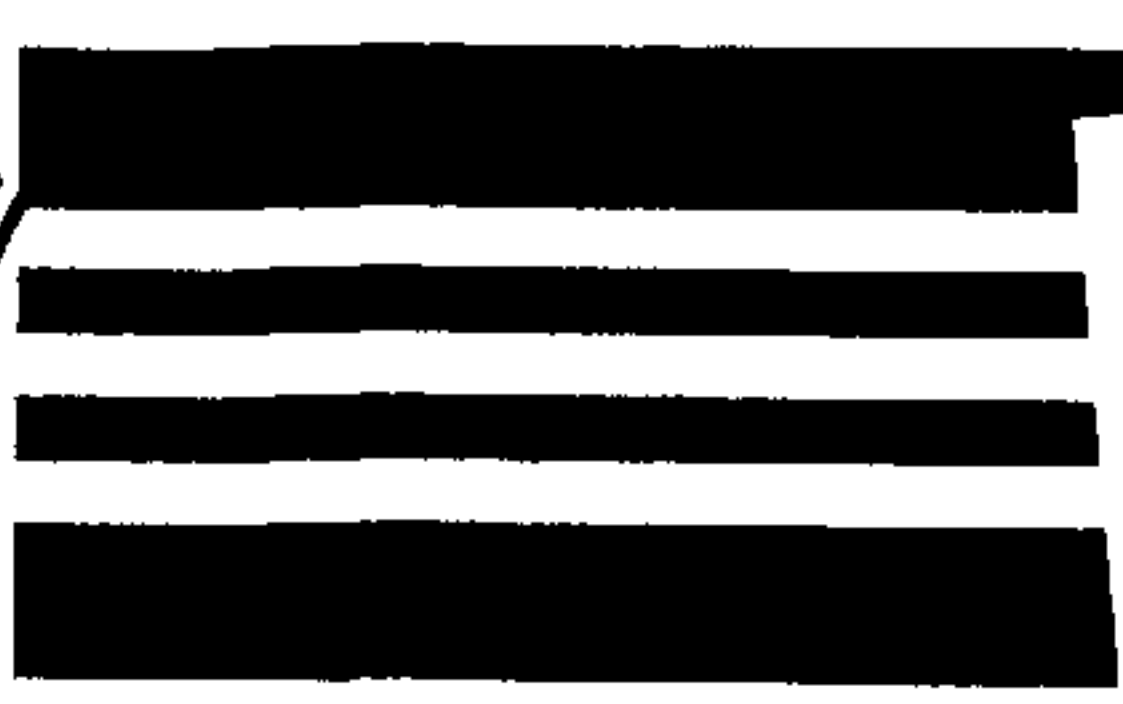


SHABY



Bonnie is deceased



20040309000120320 Pg 1/3 40.65  
Shelby Cnty Judge of Probate, AL  
03/09/2004 10:33:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (from back of form)

A. NAME & PHONE OF CONTACT

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Large empty box for acknowledgment details.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
Wade		Glenn	M.	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
5220 Wade Circle		Helena	AL	35080 US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
		Helena	AL	35080 US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
ALABAMA POWER				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
600 N. 18TH STREET		BIRMINGHAM	AL	35291 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Carrier

Model # 48JZ-036090301      S# 1903G31194

\$ 7100.00

5. ALTERNATIVE DESIGNATION (if applicable):		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Wade	Glenn	M

### 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	
			11g. ORGANIZATIONAL ID #, if any	
			<input type="checkbox"/> NONE	

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

STATE OF ALABAMA )

7th Floor Watts Building  
Birmingham, AL 35203

JEFFERSON COUNTY )

DIED20040309000120320 Pg 3/3 40.65  
Shelby Cnty Judge of Probate, AL  
03/09/2004 10:33:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten and no/100 (\$10.00) Dollars to the undersigned grantor, Associates Financial Services Company of Alabama, Inc., a corporation, in hand paid by Glenn M. Wade and wife, Bonnie Wade, the receipt whereof is acknowledged, the said Associates Financial Services Company of Alabama, Inc., does by these presents, grants, bargains, sells and conveys and quit claims all of its right, title and interest unto the said Glenn M. Wade and wife, Bonnie Wade, as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Begin at the SW corner of SE 1/4 of SW 1/4 of Section 22, Township 20 South, Range 3 West; thence East along South Boundary line of said Section 22, 678.42 feet, said point being an old lane; thence turning an angle of 91 degrees 31 minutes to the left in Northerly direction 1,546.71 feet to the point of beginning of a tract of land herein described; thence continuing in a straight line in Northerly direction 314.00 feet; then turning an angle of 96 degrees 49 minutes to the left in Westerly direction 227.35 feet; thence turning an angle of 88 degrees 09 minutes to the left in Southerly direction 375.95 feet to the center line of a road; thence turning an angle of 90 degrees 00 minutes to the left in Northeasterly direction 70.0 feet; thence turning an angle of 18 degrees 00 minutes to the left in Northeasterly direction 60.0 feet; thence turning an angle of 17 degrees 24 minutes to the left in a Northeasterly direction 89.54 feet to the point of beginning, situated in the NE 1/4 of SW 1/4 of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama.

SUBJECT TO ALL RIGHTS OF REDEMPTION UNDER THE LAWS OF ALABAMA. THIS IS THE SAME REALTY WHICH WAS CONVEYED BY FORECLOSURE DEED OF A MORTGAGE RECORDED IN REAL 407, PAGE 107, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD said property unto the said Glenn M. Wade and wife Bonnie Wade as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that unless the joint tenancy is terminated during the joint lives of the grantees herein, that in the event one grantee survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one grantee does not survive the other then the heirs and assigns of the grantees herein shall take as tenants in common.

10-21-81

11-4-81

52-E-23

SHELBY COUNTY

9126699502

88:12 42-01-061