

DUGGER, Alton I
0099612089

STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **HIBERNIA NATIONAL BANK**, a corporation organized and existing under the laws of the State of Louisiana, does hereby grant, bargain, sell, convey, assign and deliver unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, its successors and assigns the following mortgage recorded in **Madison** County, Alabama, said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof to wit:

MORTGAGOR	OFFICIAL RECORDS BOOK NUMBER	PAGE NUMBER
Alton I. Dugger and Kathy V. Dugger	Inst #1998-12424	

together with the debt hereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, its successors and assigns forever.

IN WITNESS WHEREOF, the said **Gerald J. Lachney** , **Vice President of HIBERNIA NATIONAL BANK**, has caused this instrument to be executed and its corporate seal to be hereto affixed and attested this the 3rd day of March, 2004.

HIBERNIA NATIONAL BANK

BY: *Gerald J. Lachney*
Its: Vice President

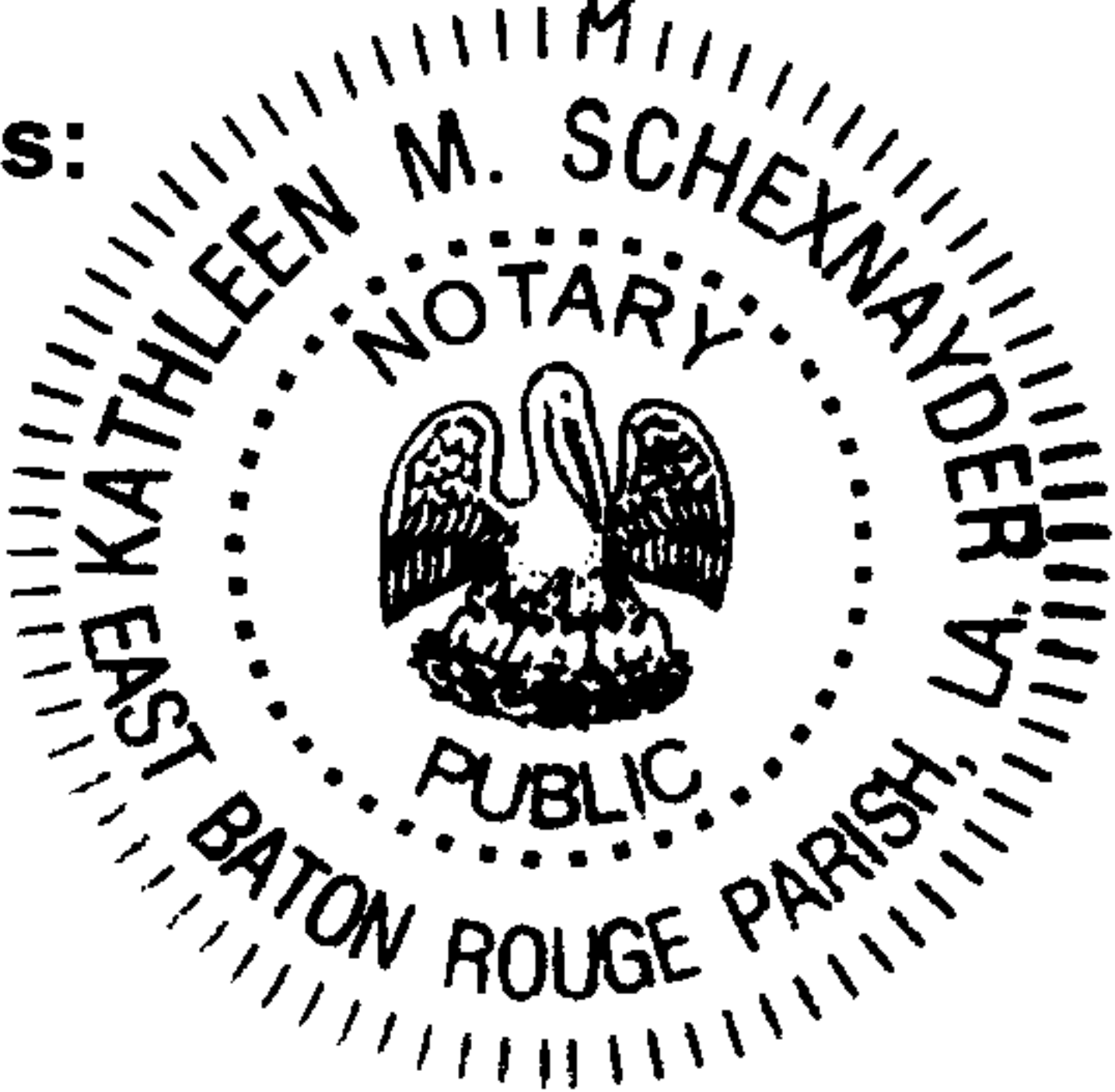
ATTEST:
Beverly Payne
Beverly Payne, Assistant Vice President

STATE OF LOUISIANA)
PARISH OF EAST BATON ROUGE)

I the undersigned, a Notary Public in and for said County in said State, hereby certify that **Gerald J. Lachney** whose name as **Vice President of Hibernia National Bank**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of March 2004.

Kathleen M. Schexnayder
NOTARY PUBLIC
My Commission Expires:



THIS INSTRUMENT PREPARED BY:
W. L. Longshore, Jr.
The Longshore Building
2009 Second Avenue North
Birmingham, Alabama 35203-3703
Phone: 205-252-7661