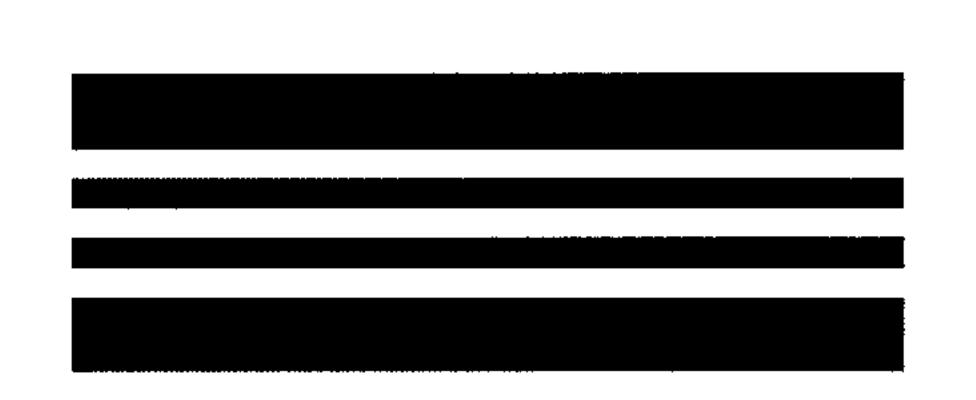
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UCC FINANCING STATEMENT

OLLOW INSTRUCTIONS (fi	ront and back)	CAREFULLY						
A. NAME & PHONE OF CON	TACT AT FILE	R [optional]						
Pamela B. Ferrara 386	-4367							
B. SEND ACKNOWLEDGME	NT TO: (Nam	e and Address)						
			——————————————————————————————————————					
Mark A. Franco,	-							
	•	ole & Black, P.C						
425 South Perry								
Montgomery, Al	abama 3610)4						
]								
<u></u>				VE OD 1 OE 10 E				
1 DEDTOD'S EVACTEUR	LECAL MANAG			VE SPACE IS FO	OR FILING OFFICE U	SEONLY		
1. DEBTOR'S EXACT FULL 1a. ORGANIZATION'S NAME		: - insert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or combine names					
BHM Es Tu Malade								
OR 16. INDIVIDUAL'S LAST NAM	•		FIRST NAME	MIDDLE	NIA NAC	SUFFIX		
ID. INDIVIDUALS DAST NAM			FIRST NAME	MIDDLE	MIDDLE NAME			
1. MAILING ADDDECC		·						
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY		
Post Office Box 230817			Montgomery	AL	36123	USA		
	ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION		1f. JURISDICTION OF ORGANIZATION	1g. ORG	1g. ORGANIZATIONAL ID #, if any			
	DEBTOR limited liability co.		Alabama		NONE			
2. ADDITIONAL DEBTOR'S	EXACT FULL	LEGAL NAME - insert only <u>one</u> d	lebtor name (2a or 2b) - do not abbreviate or c	ombine names				
2a. ORGANIZATION'S NAME								
OR C. INDIVIDUAL CONTROL								
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME				
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY		
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZAT		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	2g. ORGANIZATIONAL ID #, if any			
	RGANIZATION 'EBTOR		i	· •		Пиом		
3. SECURED PARTY'S NA	ME (or NAME of	TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party name (3a	or 3b)		NON		
3a. ORGANIZATION'S NAME		TO THE HOUSE OF THE OF	CON) - moont only bing secured party maine (se	101 30)		· · · · · · · · · · · · · · · · · · ·		
Compass Bank								
3b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME			
c. MAILING ADDRESS			CITY STATE POSTAI		POSTAL CODE	COUNTRY		
3480 Eastern Bypass			Montgomery	AL	36116	USA		
· · · · · · · · · · · · · · · · · · ·			- · · · · · · · · · · · · · · · · · · ·		30110	USA		
1. This FINANCING STATEMENT	covers the followi	ng collateral:						
Assets, personalty ar	nd rights the	rein being further descr	ribed on Exhibit "A" attached l	nereto and ma	ade a part hereof	arising or		
accompine from the re-	al property.	described on Exhibit "D	3" attached hereto and made a 1	part haraaf	•	G		

The Debtor is the owner of the real estate described on Exhibit "B".

	·····	······································		<u> </u>		
5. ALTERNATIVE DESIGNATION [if applicable]: LE	SSEE/LESSOR CONS	IGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed for re			UEST SEARCH REPOR		AO, CILIT	NON-OCC FILING
ESTATE RECORDS. Attach Addendum	lif applic		C C C 7	[optional]	All Debtors D	ebtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA				1		ODIO: 1 BODIO! L

UCC FINANCING	STATEME	NT ADDENDUM						
FOLLOW INSTRUCTIONS								
9. NAME OF FIRST DEB 9a. ORGANIZATION'S NA		RELATED FINANCING STA	TEMENT	·				
BHM Es Ti		‡33. T.T.C						
	BHM Es Tu Malade?#33, LLC BINDIVIDUAL'S LAST NAME FIRST NAME			MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS:			<u> </u>					
11. ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only <u>one</u> n	name (11a d	or 11b) - do not abb			IS FOR FILING OFFICE	USE ONLY
11a. ORGANIZATION'S N						•••••••••••••••••••••••••••••••••••••••	· · · · · · · · · · · · · · · · · · ·	
OR 11b. INDIVIDUAL'S LAST	NAME		FIRST NAME		. <u> </u>	MIDDLE NAME		SUFFIX
11c. MAILING ADDRESS			CITY			STATE	POSTAL CODE	COUNTRY
11d. TAX ID#: SSN OR EIN	ORGANIZATION !	1e. TYPE OF ORGANIZATION	11f. JUR	ISDICTION OF ORG	SANIZATION	11g. OR	GANIZATIONAL ID #, if any	<u></u>
12. ADDITIONAL SEC	DEBTOR	or ASSIGNOR S/P'S	NAME	:	(40 40h)		· ·	NONE
12a. ORGANIZATION'S N		DI L'AGGIGIACIT SIF S) INMINIE	Insert only <u>one</u> har	ne (12a of 12b)		······································	
OR 401 11 10 1 4 0 =								
12b. INDIVIDUAL'S LAST	NAME		FIRST N	AME		MIDDLE	NAME	SUFFIX
120 MAILING ADDDESS			OITO(Inna	
12c. MAILING ADDRESS			CITY			STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEM	ENT covers timb	er to be cut or as-extracted	16 Addi	tional collateral des	ection:			
collateral, or is filed as a		as-extracted	TO. Addi	uonai conaterai des	scription.			
14. Description of real estate:								
15. Name and address of a RE (if Debtor does not have a		ove-described real estate						
(= ===== ==== ===== ===============								
			47.0				<u> </u>	
			1		and check <u>only</u> one b		roperty held in trust or	· · -
					and check only one b		roperty neid in trust or	Decedent's Estate
			Ì ┌ ┐	or is a TRANSMITT		• • •		
						e Transaction	n — effective 30 years	
					a Public-Finance Tran			

EXHIBIT "A"

- (a) All that tract or parcel or parcels of land and estates particularly described in Exhibit B attached hereto and made a part hereof (the "Land");
- (b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, fittings, building materials, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Borrower and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements including all extensions, additions, improvements, betterments, renewals, substitutions, replacements and accessions to any of the foregoing, whether such fixtures, fittings, building materials, machinery, equipment, furniture, furnishings and personal property actually are located on or adjacent to the Land or not, and whether in storage or otherwise, and wheresoever the same may be located (the "IMPROVEMENTS");
- All accounts, general intangibles, contracts and contract rights relating to the Land and Improvements, whether now owned or existing or hereafter created, acquired or arising, including without limitation, all construction contracts, architectural services contracts, management contracts, leasing agent contracts, purchase and sales contracts, put or other option contracts, and all other contracts and agreements relating to the construction of improvements on, or the operation, management and sale of all or any part of the Land and Improvements.
- (d) Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interest, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Borrower, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Borrower of, in and to the same, including but not limited to:
 - (i) All rents, royalties, profits, issues and revenues of the Land and Improvements from time to time accruing, whether under leases or tenacies now existing or hereafter created; and
 - (ii) All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Land and Improvements or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Land and Improvements or any part thereof, or to

any rights appurtenant thereto, including any award for change of grade or streets. Lender is hereby authorized on behalf of and in the name of the Borrower to execute and deliver valid acquittances for, and appeal from, any such judgements or awards. Lender may apply all such sums or any part thereof so received, after the payment of all its expenses, including costs and attorneys' fees, on any of the indebtedness secured hereby in such manner as it elects or, at its option, the entire amount or any part thereof so received may be released;

(e) All cash and non-cash proceeds and all products of any of the foregoing items or types of property described in (a), (b), (c), or (d) above, including, but not limited to, all insurance, contract and tort proceeds and claims, and including all inventory, accounts, chattel paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the foregoing items or types of property described in (a), (b), (c), or (d) above.

Defined terms as used herein shall have such meaning as ascribed to such terms under the Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement (Alabama) dated February 27, 2004 from Debtor to Lender. The term "Borrower" as used herein shall mean the "Debtor" and the term "Lender" shall mean the "Secured Party".

EXHIBIT "B"

Lots 34, 35, 36 and 37, according to the Original Plan of the Town of Montevallo, Alabama, being situated in Montevallo, Shelby County, Alabama, said lots being bounded by Middle Street, Island Street, Vine Street and Main Street.