20040308000118840 Pg 1/2 14.50 Shelby Cnty Judge of Probate, AL 03/08/2004 14:15:00 FILED/CERTIFIED

This instrument prepared by:

Name: Norman W. Lipscomb Address: P. O. Box 48999 Tuscaloosa AL 35404-8999

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INGRESS/EGRESS EASEMENT

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: **GULF STATES PAPER CORPORATION**, a Delaware corporation, (herein referred to as Grantor), for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid by **S, M & BS, LLC** (herein referred to as Grantee), the receipt whereof is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said **S, M & BS, LLC**, its successors and assigns, a nonexclusive access right of way along an existing road described as follows:

A 60 ft. Easement for all ingress and egress and all public utilities being 30 ft. either side and adjacent to a centerline over and across a part of the SE 1/4 of the NE 1/4 of Section 15, Township 22 South, Range 1 West, Shelby County, Alabama; said centerline being more particularly described as follows: to find the point of beginning start at the SE corner of the SE 1/4 of the NE 1/4 and run North 2 degrees 00' 18" East and along the East boundary of said forty for a distance of 235.79 ft. to the point of beginning of said easement centerline; thence run North 40 degrees 58' 09" West for a distance of 77.50 ft. to a point; thence run North 42 degrees 58' 47" West for a distance of 69.84 ft. to a point; thence run North 78 degrees 18' 04" West for a distance of 73.63 ft. to a point; thence run North 89 degrees 43' 55" West for a distance of 42.28 ft. to a point; thence run South 61 degrees 32' 43" West for a distance of 40.00 ft. to a point; thence run South 46 degrees 04' 16" West for a distance of 62.89 ft. to a point; thence run South 39 degrees 26' 51" West for a distance of 38.55 ft. to a point; thence run South 49 degrees 50' 32" West for a distance of 73.06 ft. to a point; thence run South 71 degrees 05' 42" West for a distance of 69.28 ft. to a point; thence run South 83 degrees 17' 36" West for a distance of 157.31 ft. to a point; thence run South 76 degrees 22' 38" West for a distance of 93.03 ft. to a point; thence run South 67 degrees 25' 11" West to a distance of 44.44 ft. to a point; thence run North 53 degrees 15' 05" West for a distance of 59.33 ft. to a point; thence run North 64 distance 57' 28" West for a distance of 157.23 ft. to a point; thence run North 67 degrees 39' 14" West for a distance of 128.97 feet to a point; thence run North 54 degrees 56' 28" West for a distance of 194.57 ft. to a point; thence run North 70 degrees 19' 08" West for a distance of 54.90 ft. to a point; thence run North 73 degrees 44' 35" West for a distance of 49.95' to a point; thence r\m North 86 degrees 41' 11 " West for a distance of 65.53 ft .to the point of ending of the centerline described herein; said point lying on the West boundary of the SE 1/4 of the NE 1/4, 435.99 ft. North of its SW corner.

A 60 ft. Easement for ingress egress and all public utilities being 30 ft. either side and adjacent to a centerline over across parts of the W 1/2 of the SW 1/4 and the SW 1/4 of the NW 1/4 of Section 14, Township 22 South, Range 1 West, Shelby County, Alabama, said centerline being more particularly described as follows: to find the point-of-beginning start at the SW corner of the SW 1/4 of the SW 1/4 and run North 1 degree 30' 59" East and along the West boundary of said

forty for a distance of 739.87 ft. to the centerline of Highway No.42; thence run North 79 degrees 44' 51" East and along said centerline for a distance of 494.69 ft. to the point-of-beginning of said easement centerline; thence run North 21 degrees, 34' 10" West for a distance of 85.32 ft. to a point; thence run North 87 degrees 23' 18" West for a distance of 203.52 ft. to a point; thence :run North 57 degrees 13' 54" West for a distance of 153.87 ft. to a point: thence run North 11 degrees 09' 15" West for a distance of 109.48 ft. to a point; thence run North 3 degrees 21' 06" East for a distance of 174.65 ft. to a point; thence run North 16 degrees33' 21" East for a distance of 137.63 ft. to a point; thence run North 41 degrees 37' 34" East for a distance of 127.23 ft. to a point; thence run North 53 degrees 49' 14" East for a distance of 67.38 ft. to a point; thence run North 58 degrees 22' 20" East for a distance of 172.71 ft. to a point; thence run North 41 degrees 03' 52" East for a distance of 96.75 ft. to a point; thence :run North 3 degrees52' 54" East for a distance of 162.22 ft. to a point; thence run North 25 degrees 42' 17" West for a distance of 185.93 ft. to a point; thence run North 5 degrees04' 18" East for a distance of 133.40 ft. to a point; thence run North 1 degree 05' 13" East for a distance of 176.10 ft. to a point; thence run North 16 degrees 37' 47" West for a distance of 74.23 it. to point; thence run North 24 degrees 56' 13" West for a distance of 117.35 ft. to a point; thence run North 35 degrees 26' 44" West for a distance of 154.74 ft. to a point; thence run North 45 degrees 46' 00" West for a distance of 171.24 ft. to a point; thence run North 40 degrees 30' 48" West for a distance of 111.00 ft. to a point; thence run North 35 degrees 33' 41" West for a distance of 54.12 ft. to the point-of-ending of the centerline described herein; said point lying on the West boundary of the SW 1/4 of the NW 1/4, 235.79 ft. North of its SW corner.

Grantor reserves unto itself, its agents, employees, successors, and assigns, the right to use said right of way.

To have and to hold the aforementioned easement to the said S, M & BS, LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set its signature by James J. King, Jr., its Vice President, who is duly authorized on this the ______ day of March, 2004.

ATTEST:	GULF STATES PAPER CORPORATION
By: Stizabeth Shaw	By: Janes 1. King 1/2
Its: Vice President and Secretary	Its. Vice President

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that James J. King, Jr., whose name as Vice President of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the ______ day of March, 2004.

My commission expires: 99904

Notary Public