

Prepared by: Beth Bowker  
HomeTown Mortgage Services Inc.  
5510 Highway 280 South, Suite 203  
Birmingham, ALABAMA 35242  
205-980-7285

WHEN RECORDED, MAIL TO:  
HomeTown Mortgage Services Inc.  
5510 Highway 280 South, Suite 203  
Birmingham, ALABAMA 35242

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## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

**HomeTown Mortgage Services Inc.**  
**5510 Highway 280 South, Suite 203**  
**Birmingham, ALABAMA 35242**

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**LOT 43, ACCORDING TO THE SURVEY OF BRINDLEWOOD PARC, SECTOR ONE, AS RECORDED IN MAP BOOK 17, PAGE 34, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

From DONNA M HUTTO AND RANDY P HUTTO SR., WIFE AND HUSBAND

Dated December 4, 2002 of record in Book Page 2002/211000622380  
in the Office of the Judge of Probate of Shelby County, Alabama, to

**ABN AMRO Mortgage Group, Inc.**  
**2600 West Big Beaver Road**  
**Troy, MI 48084**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On December 11, 2002 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared **Douglas R. Rohm**  
known to me to be the **President**  
and **Jim Freeburg**  
known to me to be the **Sr. Vice President**  
who acknowledged the signing of the same to be  
his/her/their voluntary act(s) and deed(s) for and  
as the act and deed of said assignor, for the uses  
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and affixed my notarial seal on the  
day and year above set forth.

*Beth C. Bowker*  
Notary Public

My Commission Expires: 4-2003

HomeTown Mortgage Services Inc.

*[Signature]*  
By: **Douglas R. Rohm**  
Its: **President**

*[Signature]*  
By: **Jim Freeburg**  
Its: **Sr. Vice President**

*[Signature]*  
**Elizabeth Rippy**  
Witness

*[Signature]*  
**Larry Todd**  
Witness