

Prepared by: Beth Bowker
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242
205-980-7285

20040308000118570 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
03/08/2004 13:59:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO:
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE ATTACHED EXHIBIT "A"

from DANIEL R. OLDHAM AND CHAN O. OLDHAM, HUSBAND AND WIFE
dated October 24, 2002, of record in Mortgage Book 20021030000535670
in the Office of the Probate Judge of Shelby County, **Alabama**, to

Flagstar Bank, FSB
5151 Corporate Drive
Troy, MI 48098

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On November 7, 2002 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Douglas R. Rohm**
known to me to be the **President**
and **Jim Freeburg**
known to me to be the **Sr. Vice President**
who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and
as the act and deed of said assignor, for the uses
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Notary Public

My Commission Expires: 9-21-07

HomeTown Mortgage Services Inc.

By: **Douglas R. Rohm**
Its: **President**

By: **Jim Freeburg**
Its: **Sr. Vice President**

Elizabeth Rippey
Witness

Larry Todd
Witness

EXHIBIT "A"

A TRACT OF LAND IN THE NE 1/4 OF THE SE 1/4 OF SECTION 31, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA; DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF SAID 1/4-1/4 SECTION; THENCE RUN NORTH ALONG THE EAST LINE THEREOF A DISTANCE OF 337.13 FEET; THENCE TURN LEFT 88 DEGREES 18 MINUTES 22 SECONDS AND RUN WEST 552.55 FEET; THENCE TURN RIGHT 89 DEGREES 19 MINUTES 26 SECONDS AND RUN NORTH 540.98 FEET TO THE POINT OF BEGINNING; THENCE TURN LEFT 88 DEGREES 18 MINUTES 58 SECONDS AND RUN WEST 370.0 FEET; THENCE TURN RIGHT 88 DEGREES 18 MINUTES 58 SECONDS AND RUN NORTH 147.50 FEET; THENCE TURN RIGHT 91 DEGREES 41 MINUTES 02 SECONDS AND RUN EAST 370.0 FEET; THENCE TURN RIGHT 88 DEGREES 18 MINUTES 58 SECONDS AND RUN SOUTH 147.50 FEET TO THE POINT OF BEGINNING; SAID PROPERTY BEING SUBJECT TO A 10 FOOT WIDE EASEMENT ALONG AND ADJACENT TO THE EAST LINE OF PROPERTY FOR INGRESS AND EGRESS TO ADJOINING PROPERTY. ALSO: AN EASEMENT FOR INGRESS AND EGRESS 20 FEET WIDE, 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: COMMENCE AT THE SOUTHEAST CORNER OF SAID 1/4-1/4 SECTION; THENCE RUN NORTH ALONG THE EAST LINE THEREOF A DISTANCE OF 337.13 FEET; THENCE TURN LEFT 88 DEGREES 18 MINUTES 22 SECONDS AND RUN WEST 552.55 FEET; THENCE TURN RIGHT 89 DEGREES 19 MINUTES 26 SECONDS AND RUN NORTH 688.48 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE CONTINUE LAST COURSE 295 FEET, MORE OR LESS, TO THE SOUTH LINE OF AN EXISTING COUNTY ROAD AND THE END OF SAID CENTERLINE.

SITUATED IN SHELBY COUNTY, ALABAMA.