

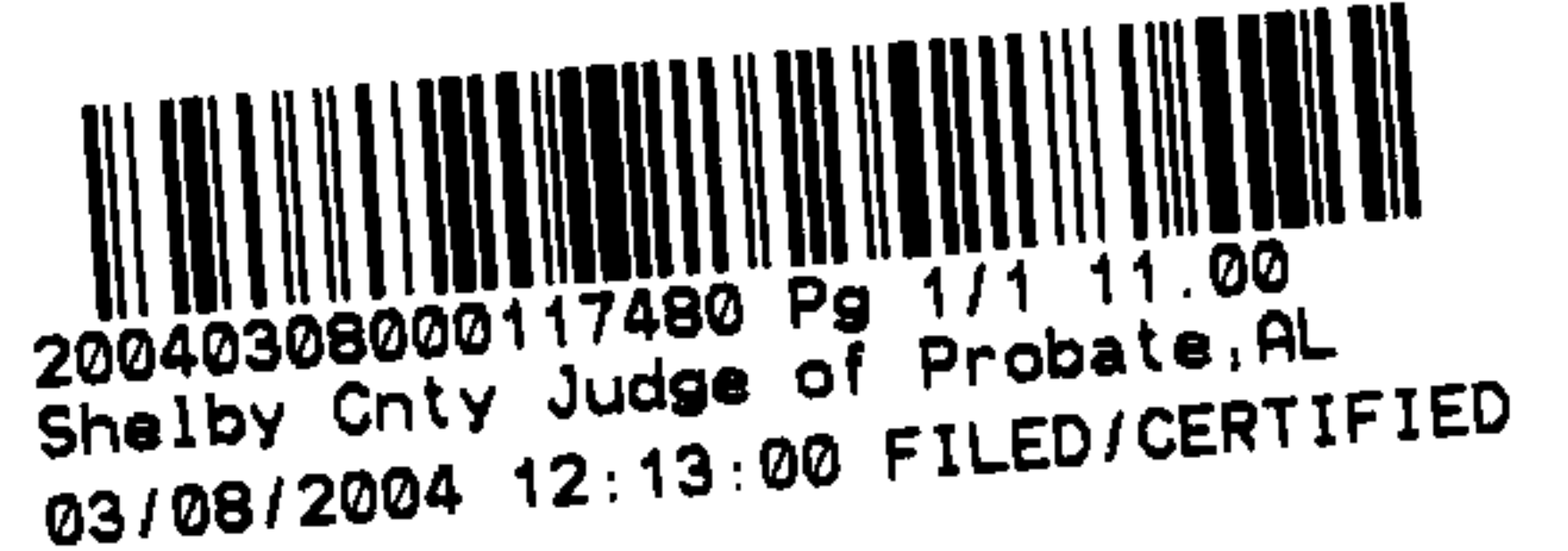
## FULL SATISFACTION OF RECORDED LIEN

~~JEFFERSON~~ COUNTY  
SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) ~~(Personal Property)~~ mortgage executed by W A MCNEELY CO INC

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ <sup>SHELBY</sup> County, Alabama, in \_\_\_\_\_ Book No. <sup>\*SEE BELOW\*</sup> \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and satisfy said mortgage.



MORTGAGE RECORDED IN BOOK 20030912000613690

LOT 931 ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 9TH  
ADDITION PHASE 2 AS RECORDED IN MAP BOOK 27 PAGE 85 IN THE PROBATE OFFICE OF SHELBY COUNTY  
ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 24TH day of FEBRUARY, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: G.E. GIATTINA

ITS: SENIOR VICE PRESIDENT

**STATE OF ALABAMA**  
**JEFFERSON COUNTY**

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA

\_\_\_\_\_ whose name (as SENIOR VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF BHAM a national banking association  
corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24TH day of FEBRUARY, 2004

THIS INSTRUMENT WAS PREPARED BY

*Robert Nelson*  
COLLATERAL DEPARTMENT

Gloria Canoll  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LOAN # 1128388