


58  
STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

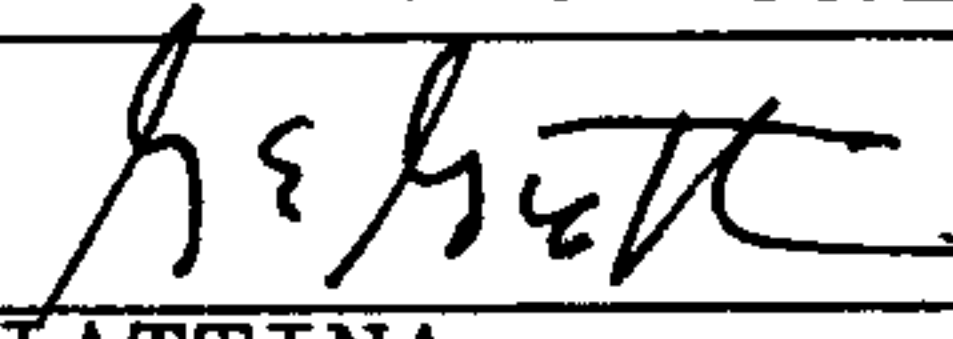
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by SCOTCH BUILDING & DEVELOPMENT CO INC  
\_\_\_\_\_  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 20030730000487140

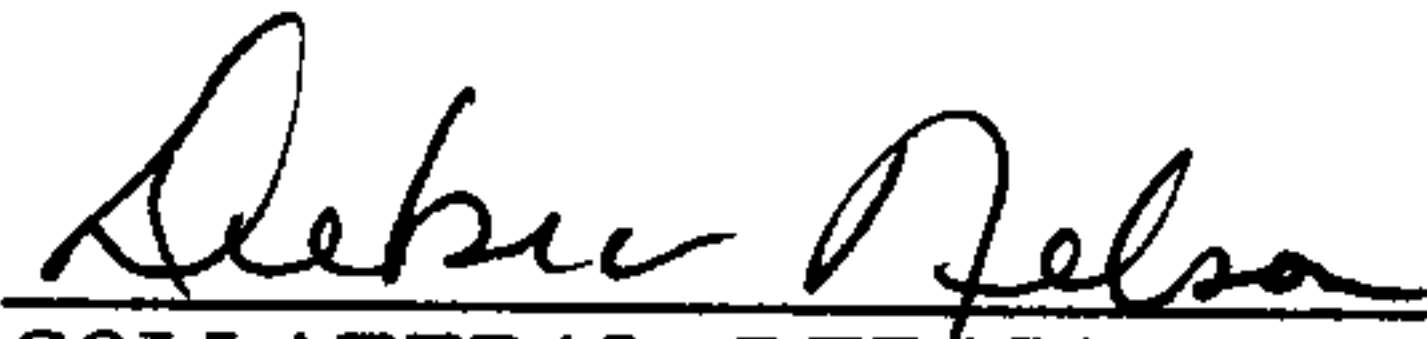
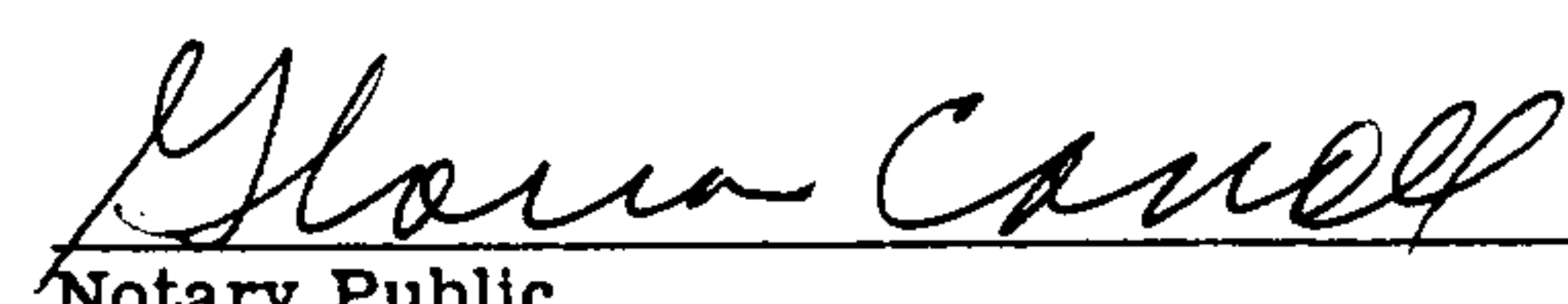
  
20040308000117470 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
03/08/2004 12:13:00 FILED/CERTIFIED

LOT 41 ACCORDING TO THE FINAL PLAT OF SUNSET LAKE PHASE 2A AS RECORDED IN MAP BOOK 31 PAGE 82  
IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA; BEING SITUATED IN SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 24TH day of FEBRUARY, 2004  
  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY:   
G.E. GIATTINA  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  
NATIONAL BANK OF COMMERCE OF BHAM whose name (as SENIOR VICE PRESIDENT) of  
a national banking association (~~a corporation~~) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 24TH day of FEBRUARY, 2004.  
THIS INSTRUMENT WAS PREPARED BY  
  
COLLATERAL DEPARTMENT  
  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LOAN # 1126539