

Recording Requested By/Return To:

WALTER FLETCHER, ATTY  
2121 HIGHLAND AVENUE  
BIRMINGHAM, AL 35205

CBR2607

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2501 20TH PLACE SOUTH #101, FIRST FLOOR, BIRMINGHAM, AL 35223  
does hereby grant, sell, assign, transfer and convey, unto  
CHASE MANHATTAN MORTGAGE CORPORATION  
a corporation organized and existing under the laws of  
THE STATE OF NEW JERSEY (herein "Assignee"), whose address is  
1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201  
a certain Mortgage dated FEBRUARY 13, 2004, made and executed by  
ERIN V BEECH, A SINGLE PERSON

whose address is 340 NARROWS DRIVE  
BIRMINGHAM, ALABAMA 35242  
to and in favor of

COLONIAL BANK, N.A.

upon the following described property situated in SHELBY  
of ALABAMA :

County, State

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL  
PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED FIFTY FOUR THOUSAND AND 00/100  
(\$ 154,000.00 )

(Include the Original Principal Amount) Inst. #20040219000085410  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY  
County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Alabama Assignment

Initials: *CB*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
FEBRUARY 13, 2004

COLONIAL BANK, N.A.

Witness GANGEE JAUNDOO

Witness LUELLA HOLMES

By: Sheryl J. Clark  
(Assignor)  
(Signature)

Attest

Seal:

Prepared By:  
DENNIS P. SCHWARTZ  
SCHWARTZ & ASSOCIATES  
1446 HERITAGE DRIVE  
MCKINNEY, TEXAS 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA  
County of SEMINOLE  
I, LUELLA HOLMES

SHERYL J. CLARK AS VICE PRESIDENT, a Notary Public in and for said County in said State, hereby certify that

whose name as \_\_\_\_\_ of the  
COLONIAL BANK, N.A.

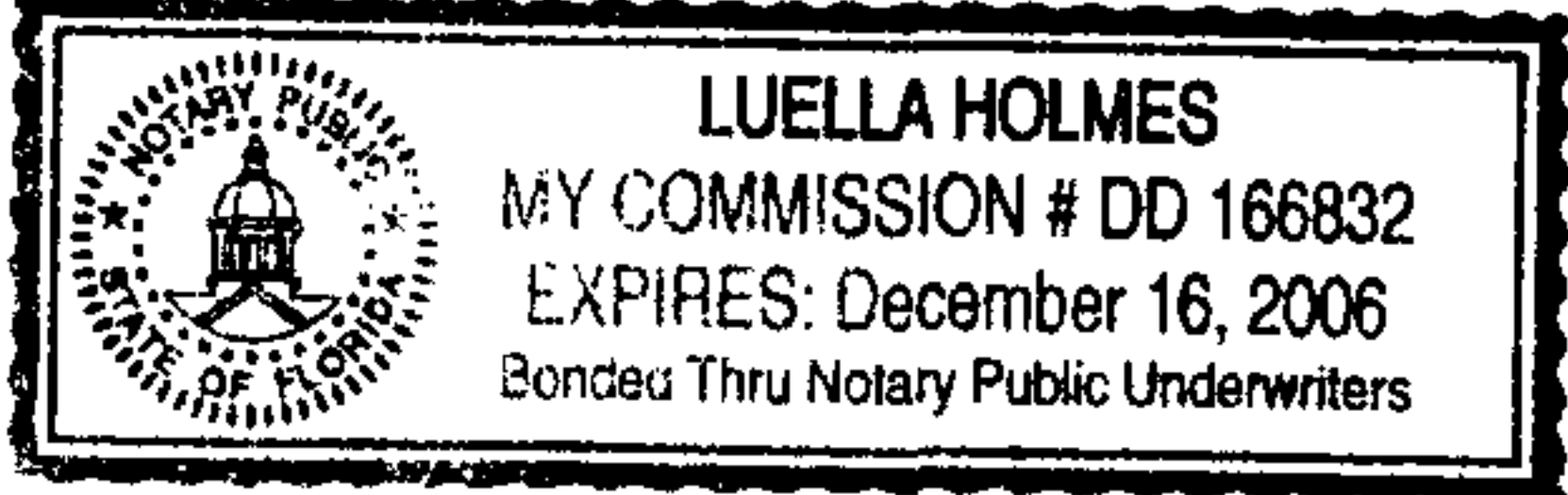
\_\_\_\_\_, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 13TH day of FEBRUARY, 2004

LUELLA HOLMES

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_



I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that

COLONIAL BANK, N.A.  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

EXHIBIT A

Lot 74, according to the Amended Final Record Plat of Narrows Peak Sector, as recorded in Map Book 31 Page 125A &B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with non-exclusive easement to use the Common Areas as more particularly described in The Narrows Residential Declaration of Covenants, Conditions and Restrictions recorded in Inst. #2000-09755 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").