

RECORDING REQUESTED BY:
ALTA FINANCIAL CORPORATION

WHEN RECORDED, MAIL TO:
ALTA FINANCIAL CORPORATION
2727 PACES FERRY ROAD, SUITE
1-1800
ATLANTA, GEORGIA 30339

Order No.
Escrow No.
Application No. 222260561690
Loan No. 200401115

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR
INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
all of its right, title and interest under that certain Mortgage dated FEBRUARY 2, 2004
executed by GERALD EUGENE SNELL SOLELY

to ALTA FINANCIAL CORPORATION

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of

SHELBY

County, State of ALABAMA

, describing

land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A".

A.P.N. #: 13726100400400 20040305000115540

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE FEBRUARY 2, 2004
STATE OF ALABAMA
COUNTY OF SHELBY

I, JULIE BUCKNER

a notary public in and for said County, in said State, hereby certify that
STARR A. GLISSON

whose name as ASST. CORPORATE SECRETARY
of ALTA FINANCIAL CORPORATION

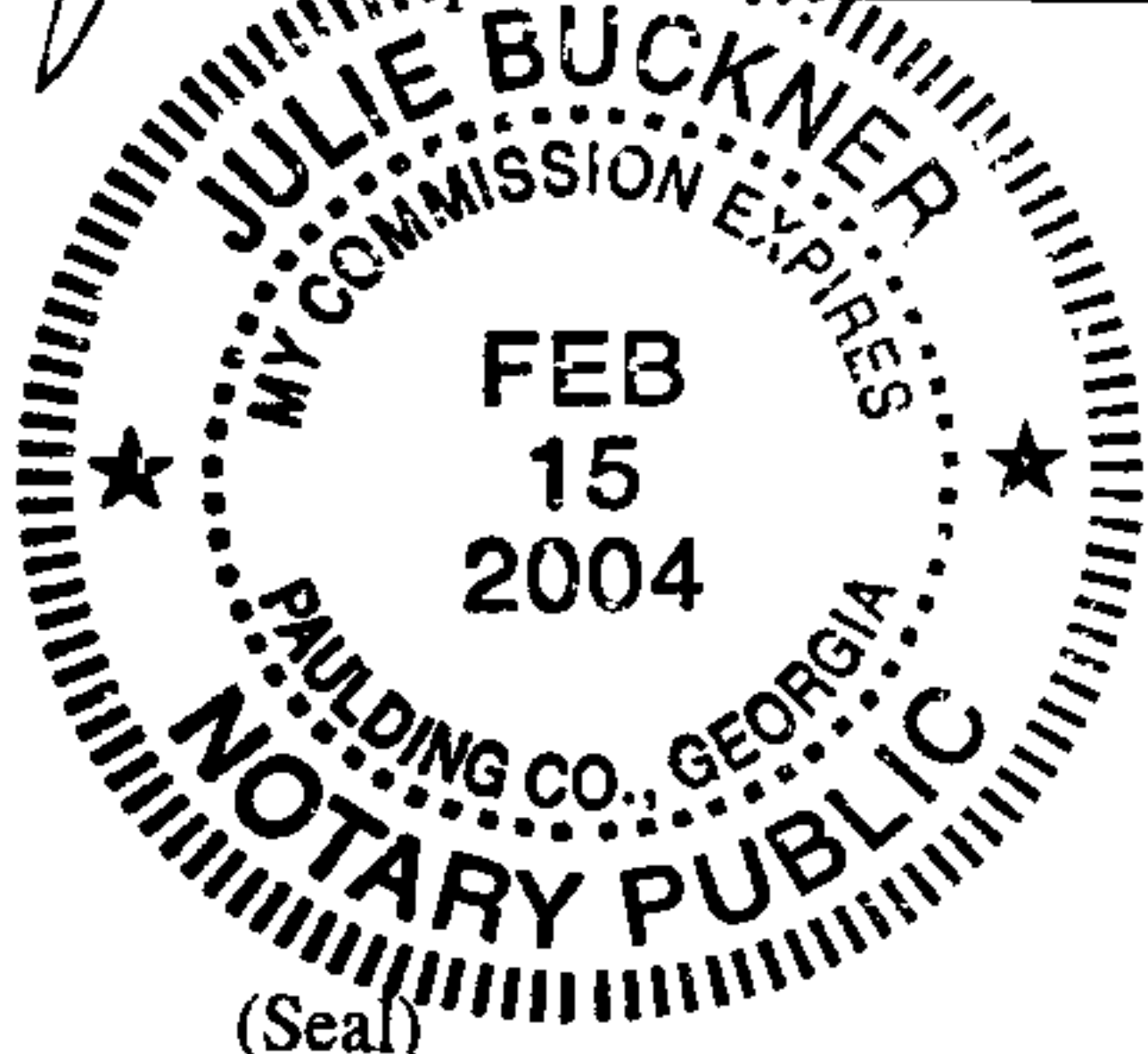
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of February, 2004

JULIE BUCKNER

Notary Public

My Commission Expires



ALTA FINANCIAL CORPORATION

STARR A. GLISSON
ASST. CORPORATE SECRETARY

This instrument prepared by:

ALTA FINANCIAL CORPORATION
2727 PACES FERRY ROAD, SUITE
1-1800 ATLANTA, GA 30339

**EXHIBIT A
LEGAL DESCRIPTION**

Attached to file: 96-00562928

All that certain property situated in the County of SHELBY, and State of ALABAMA, being described as follows:

Lot 233, according to the record Plat for The Glen at Stonehaven, as recorded in Map Book 26, Page 91, in the Probate Office of Shelby County, Alabama.