

RELEASE OF MORTGAGE

✓ **AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by CARL ROUSS & WIFE PAIGE ROUSS, of the City of PELHAM County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
GREEN SPRINGS SHOPPING CENTER
430 GREEN SPRINGS HWY STE 13
HOMEWOOD, AL 35209-4923

County, JEFFERSON, on DECEMBER 11, 2001, securing the principal sum, of \$ 10000.00 and duly recorded in Mortgage Book 2001, Page 57073, or as Instrument Number _____, in the Office of the SHELBY County, ALABAMA

has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 3rd day of March, 2004.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CARLA GRAY Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of CARLA GRAY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of March, 2004.

My Commission expires MARCH 12, 2007

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
ANGELA W AMASON

Angela W. Amason
(Signed)