

Lien Release Document

Recording Requested by and Document Prepared by: Katrice Pettaway-SouthTrust Mortgage Corp. P.O. Box 532060 Birmingham, AL 35253-9969

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Kathy L. Cross and Joye T. Mardis

Trustee:

Mortgagee:

SouthTrust Mortgage Corporation

Dated:

September 12, 2003 September 17, 2003

Date Recorded:

Document/Instrument#:

20003-62546

Book No.:

Page No.:

Amount:

\$130,000.00

County:

SHELBY

State:

ALABAMA

Legal: Lot 17 of Subdivision North Lake at Greystone Phase #ge 2 East

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 27th day of <u>February</u>, 2004.

Mortgage Electronic Registration Systems, Inc.

Susan May-Assistant Vice Président

STATE OF ALABAMA COUNTY OF JEFFERSON

On the 27th day of February, 2004, before me appeared Susan May-Assistant Vice President, personally known to me to be the of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and the he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Notary Public

Notary Public State of Alabama at Large My Commission Expires July 23, 2006.

Adrienne D. McCarroll

Account No.:41447859 PIF DATE: 2/5/2004

MIN: 100021700414478592

Tax Map#: