Consideration \$68,759.05

STATUTORY WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

03/05/2004 10:37:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Ten and No/100 Dollars (\$10.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, TRINITY HOMES, L.L.C., an Alabama limited liability company, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto S & B BUILDERS, L.L.C., (herein referred to as "Grantee"), as joint tenants with rights of survivorship, the following described real estate situated in Shelby County, Alabama, to wit:

Lot 252, Sector Two, according to the Final Plat, The Woodlands, Sector 2, 4 and 5, as recorded in Map Book 29, Page 99, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, rights of way and covenants of record; taxes for 2004 and subsequent years not yet due and payable.

\$_\(\lambda \) \(\lambda \) of the purchase price recited herein was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEES, its successors and assigns, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has good rights to sell and convey the same as aforesaid, and that it will, and its successors and assigns, shall warrant and defend the same to said GRANTEE, its successors and assigns forever, against the lawful claims of all persons claiming under the GRANTOR.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the A day of February, 2004.

TRINITY HOMES, L.L.C.

(Grantor) By their signatories herein, the undersigned members certify that they comprise the total membership of the L.L.C., and that no amendments have been made to the Articles of Organization.

JUDAN TAYLOR

By:

Its: Authorized Member

JOHN/R. CRAWFORD Its: Authorized Member

STATE OF ALABAMA)

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Dan Taylor and John R. Crawford, whose names as Authorized Members of Trinity Homes, L.L.C., an Alabama limited liability company, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, as such members, and with full authority, executed the same voluntarily, as an act of said limited liability company, acting in his/her capacity as aforesaid.

Given under my hand and official seal, this the day of February, 2004.

NOTARY PUBLIC Carla Martin Kirk

My Commission Expires: 5/30/05

THIS INSTRUMENT PREPARED BY: Anne R. Strickland, Attorney at Law 5330 Stadium Trace Parkway, Suite 250 Birmingham, AL 35244

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