STATE OF ALABAMA	)	
	)	DISCHARGE OF MORTGAGE
COUNTY OF Marshall	)	

Know All Men By These Presents, That PEOPLES STATE BANK OF COMMERCE. does hereby certify, that a certain Mortgage bearing the date of January 30, 1995 and made and executed by Hen-Sons, Ltd. By Roland H. Henson, General Partner, to First Bank of Childersburg and recorded in the office of the Judge of Probate of Shelby County, Alabama, in Instrument #1995-4386 on February 17, 1995, and sold to PEOPLES STATE BANK OF COMMERCE in August 2001, is paid and satisfied; and Mortgagee does hereby consent that the same may be released and discharged of record.

Witness the hand and seal of Mortgagee by its duly authorized officer this day of March, 2004.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that BRENDA BARNES, PRESIDENT of PEOPLES STATE BANK OF COMMERCE, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the Inclay of March, 2004.

My Commission expires: 06-12-07

