

STATE OF ALABAMA )

JEFFERSON COUNTY )


**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the undersigned **FIRST FINANCIAL BANK** does hereby transfer and assign unto:

**CITIMORTGAGE, INC.  
1000 TECHNOLOGY DRIVE  
O'FALLON, MO 63304**

that certain mortgage executed by REYNOLDS M. JONES, SR. AND KATHERINE M. JONES,  
HIS WIFE to  
FIRST FINANCIAL BANK, said mortgage being dated FEBRUARY 25, 2004 and being  
recorded in \_\_\_\_\_ at page 20040305000114110, in the office of the Judge  
of Probate of SHELBY County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this agreement on this  
25th day of FEBRUARY, 2004.

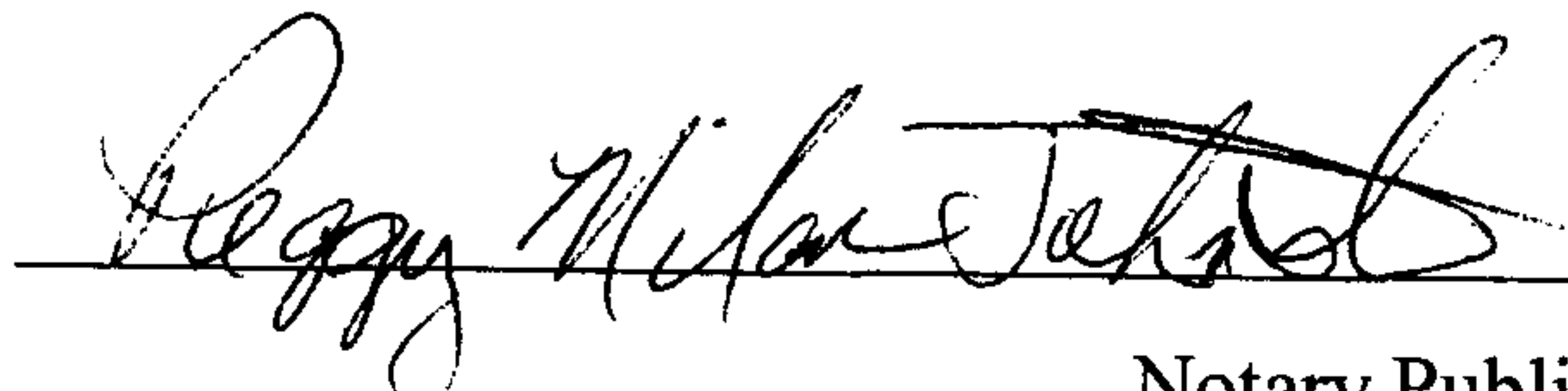
  
FIRST FINANCIAL BANK  
by: CHRIS ALVIS  
Its' ASSISTANT VICE PRESIDENT

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby  
certify that CHRIS ALVIS, whose name as ASSISTANT VICE  
PRESIDENT of First Financial Bank, a Corporation, is signed to the  
foregoing instrument, and who is know to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, HE, as such officer and with full power and  
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 25th day of FEBRUARY,  
2004.

  
Notary Public

(SEAL)

My Commission Expires:

1-3-08

Prepared by: Chris Alvis  
First Financial Bank  
1630 Fourth Avenue North  
Bessemer, Alabama 35020

STONE, PATTON, KATICE & FREEMAN  
P.O. Box 237  
BESSEMER, ALABAMA 35021