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50	040305000113990 Pg 1/4 32.00 slby Cnty Judge of Probate, AL
03	/05/2004 08:22:00 FILED/CERTIFIE

### **UCC FINANCING STATEMENT**

CCC LIMMIACING STATEMENT	
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
Michael Massanoff	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Michael Massanoff Prime Acquisition Group, LLC 8000 N. Federal Highway Boca Raton, FL 33487	
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (	1a or 1b) - do not abbre
1a. ORGANIZATION'S NAME Bolton-Brown Funeral Home LLC	C

After Recording return to:

Myron Lampkin
Stewart National Title Services
1980 Post Oak Blvd., Suite 610
Houston, TX 77056

Houston, TX 77056 RE: 03/60706

		<u> </u>		THE ABOVE SP	ACE IS FO	R FILING OFFICE USE	ONLY	
			- '	r 1b) - do not abbreviate or combine names				
	1a. ORGANIZATION'S NAI	ME Bolton-Bro	wn Funeral Home LLC				<u> </u>	, <del>-</del>
OR	1b. INDIVIDUAL'S LAST N	AME	· · · · · · · · · · · · · · · · · · ·	FIRST NAME	MIDDLE	VAME	SUFI	FIX
1c. M	AILING ADDRESS	<u> </u>		CITY	STATE	POSTAL CODE	COL	INTRY
20	7 Highway 47 Sou	ith		Columbiana	AL	35051		US
1d. T	AX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGA	NIZATIONAL ID #, if any	, <u> </u>	NONE
2. A	DDITIONAL DEBTOR	'S EXACT FULL	LEGAL NAME - insert only one de	btor name (2a or 2b) - do not abbreviate or combine	names			·
	2a. ORGANIZATION'S NAI	Letiow-Bol	ton, Inc.					
OR	2b. INDIVIDUAL'S LAST N	AME		FIRST NAME	MIDDLE	VAME	SUF	FIX
2c. N	MAILING ADDRESS	<del>,</del>	· · · · · · · · · · · · · · · · · · ·	CITY	STATE	POSTAL CODE	COL	JNTRY
20	7 Highway 47 Sou	ıth		Columbiana	AL	35051		US
2d. 7	AX ID #: SSN OR EIN	1 .	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGA	NIZATIONAL ID #, if any	<u></u> .	<del></del>
		ORGANIZATION DEBTOR	Corporation					NONE
		<del> </del>	f TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only <u>one</u> secured party name (3a or 3b)	· · · · · · · · · · · · · · · · · · ·			
ļ	3a. ORGANIZATION'S NAI	Sachs	Sax Klein, à	s Escrow Agent				
OR	3b. INDIVIDUAL'S LAST N	AME		FIRST NAME	MIDDLE	VAME	SUFI	FIX
3c. N	MAILING ADDRESS	_ <del></del>	······································	CITY	STATE	POSTAL CODE	COU	NTRY
30	1 Yamato Road, S	te. 4150		Boca Raton	FL	33431		US

4. This FINANCING STATEMENT covers the follow	ing collateral:
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See Exhibit "A" which is attached hereto and incorporated herein.

<del></del>	<del> </del>		<del></del>	<del></del>	<del></del>	<del></del>
ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [			<b>UEST SEARCH REPORT</b>	(S) on Debtor(s)		
LESTATE RECORDS. Attach Addendum	<u></u>	f_applicable1	<i>*</i>	otionall	All Debtors	Debtor 1 Debtor 2
OPTIONAL FILER REFERENCE DATA					· — — — — — — — — — — — — — — — — — — —	

File in Shelby County, Alabama

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

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9. NAME OF FIRST DERTO	OR (1a or 1b) ON	RELATED FINANCING STA	TEMEN	Т					
		n Funeral Home LLC							
OR		THE UNCLASE HOTHE LLC							
9b. INDIVIDUAL'S LAST NA	ME	FIRST NAME	N	AIDDLE NAME	,SUFFIX				
10. MISCELLANEOUS:									
		•							
	_ <u></u>	· <b>-</b> · ·				THE ABO	VE SPACE	IS FOR FILING OFFICE	USE ONLY
11. ADDITIONAL DEBTOR	'S EXACT FULL	LEGAL NAME - insert only one na	ame (11a	or 11b) - do n	ot abbre	viate or combine na	ames		
11a. ORGANIZATION'S NAM	Pinelawn C	emetary LLC, an Alaba	ıma lin	nited liabili	ty cor	npany			
OR 11b. INDIVIDUAL'S LAST NA		- · · · · · · · · · · · · · · · · · · ·	FIRST				MIDDLE	NAME	SUFFIX
							1411000	I VI VIÇILE	SOFFIX
11c. MAILING ADDRESS			CITY				STATE	POSTAL CODE	COUNTRY
207 Highway 47 Sout	h		Colu	mbiana			AL	35051	:
3	ADD'L INFO RE 1 ORGANIZATION	1e. TYPE OF ORGANIZATION	11f. JUF	RISDICTIONO	FORGA	NIZATION	11a. OR	GANIZATIONAL ID #. if anv	
	DEBTOR		<u> </u>	······································		· · · · · · · · · · · · · · · · · · ·			NON
12. ADDITIONAL SECU 12a. ORGANIZATION'S NAM		or ASSIGNOR S/P'S	NAME	- insert only o	ne name	(12a or 12b)		<del> </del>	· · · · · · · · · · · · · · · · · · ·
	· <del>-</del>								
OR 12b. INDIVIDUAL'S LAST NA	AME		FIRST	NAME			MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS			CITY	··		•	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMEN	IT source timb	er to be cut or as-extracted	40 41						
collateral, or is filed as a	_	as-extracted	16. Add	ditional collater	al descri	ption:			
14. Description of real estate:	]								
207 Highway 47 Sout									
Columbiana, AL 3505	51								
15. Name and address of a REC	ORD OWNER of abo	ove-described real estate							
(if Debtor does not have a red	ord interest):								
				<u>.</u>					
			17. Che	ck only if appli	cable an	d check <u>only</u> one b	oox.		
			Debtor is		· · · · · · · · · · · · · · · · · · ·			operty held in trust or	Decedent's Estate
						d check <u>only</u> one b	юх.		
				tor is a TRANS			_		
			<del>                                    </del>	a iii whaection	with a N	nanutactured-Hom-	e Transaction	- effective 30 years	

## COLLATERAL DESCRIPTION

The Collateral of this Security Agreement is of the following description:

All of Debtors right, title and interest in the "Assets" The Assets consists of:

All personal and intangible property of the Debtors of every kind and description wherever located, including but not limited to; inventory, furniture, fixtures, equipment, caskets, service items, morgue supplies, urns, clothing, Pre-Need Trust Funds, Pre-Need Accounts Receivable, Pre-Paid Deposits, accounts receivables, licenses, trademarks, trade names, websites, domain names, vehicles, supplier files, lists and records of the Debtors and all files, lists and records of the funeral services performed for decedents and cremation or burial records of the Debtors, all insurance policies, equipment warranties, service contracts, maintenance contracts, business telephone numbers, mailing addresses and all advertising for the Debtors.

# COMMITMENT

File No.: 25701

Commitment No.: 25701

### EXHIBIT "A"

20040305000113990 Pg 4/4 32.00 Shelby Cnty Judge of Probate, AL 03/05/2004 08:22:00 FILED/CERTIFIED

#### COLUMBIANA PROPERTY:

A parcel of land situated in the West 1/2 of the S.W.1/4 of Section 25; Township 21 South, Range 1 West and in the S.E.1/4 of the S.E.1/4 of Section 26, Township 21 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast comer of the N.W.1/4 of the S.E.1/4 of Section 25, Township 21 South. Range 1 West and run in a Westerly direction along the North line of the N.W. 1/4 of the S.E. 1/4 then along the North line of the N.E.1/4 of the S.W.1/4 and then along the North line of the N.W.1/4 of the S.W.1/4 of said section a distance of 3341.36 feet, more or less; to the point of intersection of the North line of the N.W.1/4 of the S.W.1/4 of said section and the West line of Briarwood Subdivision, First Sector, as recorded in Map Book 5, Page 23 in the office of the Judge of Probate of Shelby County. Alabama; thence 88°49'30" to the left in a Southerly direction along the West line of the said Briarwood Subdivision and along the East line of the Government Housing Project, and along the East line of the Columbiana Cemetery a distance of 1095.82 feet to a point; thence 89°15'36" to the right in a Westerly direction a distance of 880.31 feet to a point on the Northeasterly right-of-way line of Shelby County Road No. 47; thence 97°29'28" to the left in a Southeasterly direction along the Northeasterly right-of-way line of said County Road a distance of 91.85 feet to the P.C. (point of curve) of a curve to the left having a radius 5694.58 feet and a central angle of 2°52'32"; thence in a Southeasterly direction along the Northeasterly right-of-way line of said County Road and along the arc of said curve 285.80 feet to the POINT OF BEGINNING, said point being the point of intersection of the Southeasterly right-of-way line of Pitts Drive and the Northeasterly right-of-way line of County Road No. 47, also being on a curve to the left having a radius of 5694.58 feet and a central angle of 2°15'28"; thence in a Southeasterly direction along the Northeasterly right-of-way line of said County Road and along the arc of said curve a distance of 224.40 feet to the P.T. (point of tangent) of said curve; thence 90°00' to the right (angle measured to tangent) in a Southwesterly direction a distance of 5.00 feet to a point; thence 90°00' to the left in a Southeasterly direction along the Northeasterly right-of-way line of said County Road a distance of 75.50 feet to the P.C. (point of curve) of a curve to the left having a radius of 2261.83 feet and a central angle of 5°39'31"; thence in a Southeasterly direction along the Northeasterly right-of-way line of said County Road and along the arc of said curve 223.38 feet to a point; thence 66°14'43" to the left in an Easterly direction 38.97 feet to a point; thence 4°57'51" to the left in an Easterly direction a distance of 672.62 feet to a point; thence 90°00'15" to the left in a Northerly direction a distance of 706.04 feet to a point on the Southeasterly right-of-way line of Bolton Lane, said point being on a curve to the left having a radius of 1879.86 feet and a central angle of 7°43'18"; thence 95°59'06" to the left in a Southwesterly direction along the Southeasterly right-of-way line of said Bolton Lane and along the arc of said curve a distance of 253.35 feet to the P.T. (point of tangent) of said curve; thence tangent to said curve in a Southwesterly direction along the Southeasterly right-of-way line of Bolton Lane a distance of 45.16 feet to the point of intersection with the Southensterly right-of-way line of Pitts Drive, said point being on a curve to the right having a radius of 612.96 feet and a central angle of 10°39'46"; thence in a Southwesterly direction along the Southeasterly right-of-way line of Pitts Drive and along the arc of said curve a distance of 114.07 feet to the P.T. (point of tangent) of said curve; thence tangent to said curve in a Southwesterly direction along the Southeasterly right-of-way line of Pitts Drive a distance of 442.80 feet to the POINT OF BEGINNING. Containing approximately 11.092 acres.

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"This Commitment is not valid unless Schedule A, Schedule B Section -I and Schedule B Section-II are lactuded."