


THIS INSTRUMENT PREPARED BY:
WILLIAM P. POWER, III
Attorney at Law
PO Box 1626
Columbiana, Alabama 35051

SEND TAX NOTICE TO:
GLENDA K. PAYNE
PO BOX 758
ALABASTER, ALABAMA 35007

WARRANTY DEED


20040304000113860 Pg 1/2 21.00
Shelby Cnty Judge of Probate, AL
03/04/2004 15:45:00 FILED/CERTIFIED

STATE OF ALABAMA }

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY }

That in consideration of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

GLENDA K. PAYNE, VIRGINIA RENAE GRATER, JAMES BRIAN PAYNE and JENNIFER MARIE JONES , as heirs of James L. Payne, deceased

(herein referred to as GRANTOR one or more) do grant, bargain, sell and convey unto

GLENDA K. PAYNE

(herein referred to as GRANTEE, whether one or more) the following described real estate situated in SHELBY County, Alabama to-wit:

SEE ATTACHED LEGAL DESCRIPTION

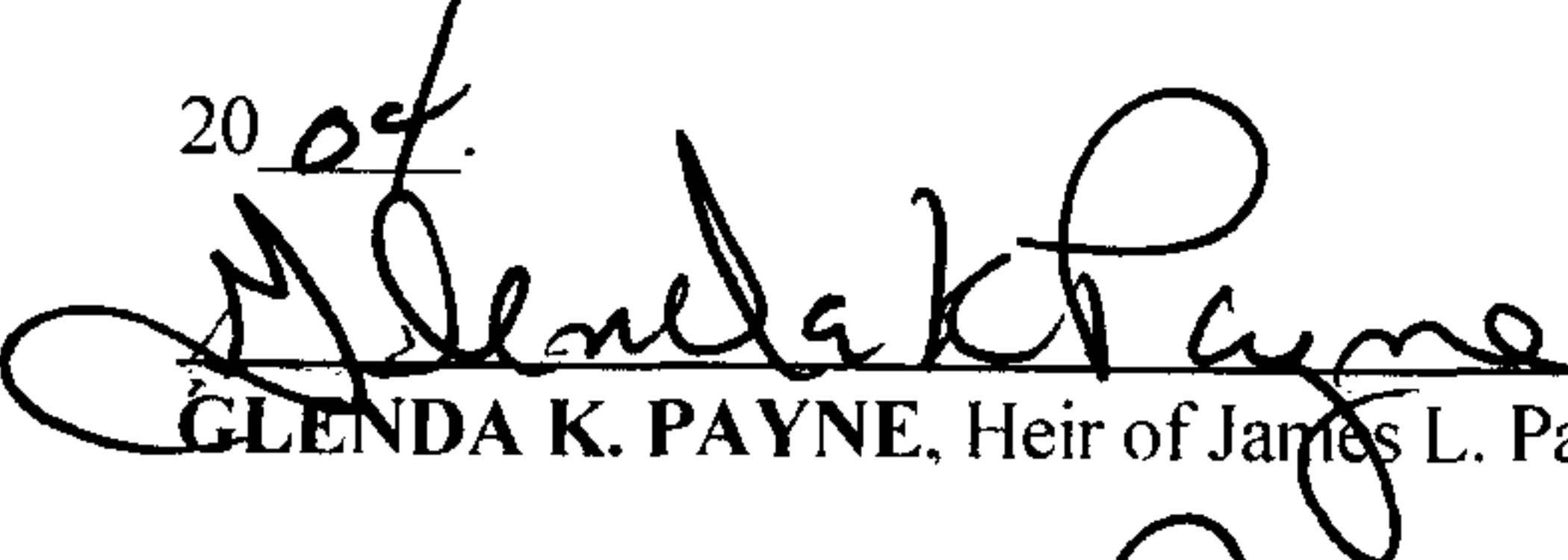
SUBJECT TO EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD.

JAMES L. PAYNE, A GRANTEE IN DEED RECORDED IN BOOK 276, PAGE 820 , IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, DIED ON


TO HAVE AND TO HOLD unto the said GRANTEE, his, her or their heirs and assigns, forever.


And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 9 day of Feb, 2004.

 (Seal)
GLENDA K. PAYNE, Heir of James L. Payne, deceased

 (Seal)
VIRGINIA RENAE GRATER, Heir of James L. Payne, deceased

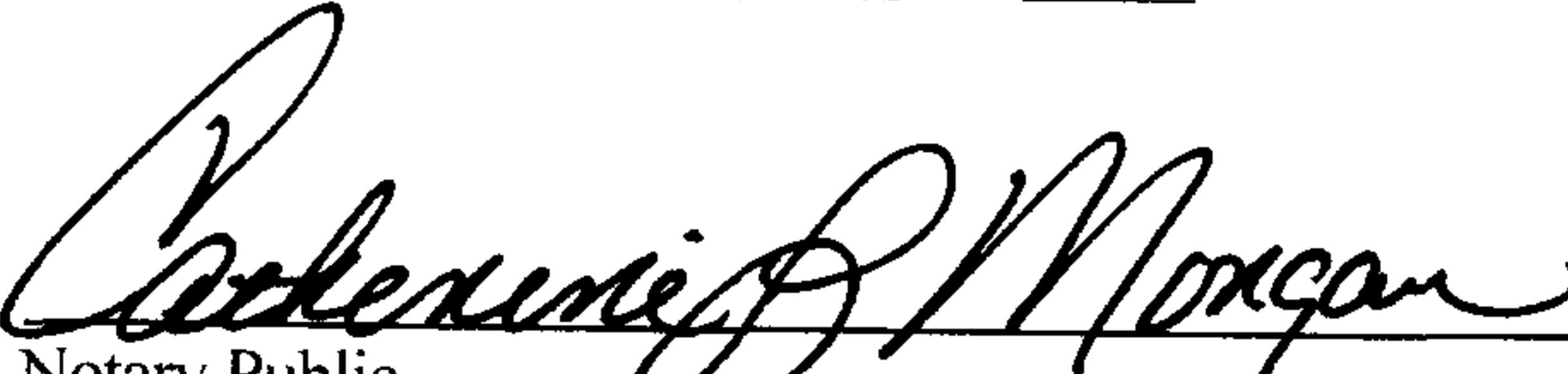
 (Seal)
JAMES BRIAN PAYNE, Heir of James L. Payne, deceased

 (Seal)
JENNIFER MARIE JONES, Heir of James L. Payne, deceased

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **GLENDA K. PAYNE, VIRGINIA RENAE GRATER, JAMES BRIAN PAYNE and JENNIFER MARIE JONES as Heirs of James L. Payne, Deceased;** whose name(s) ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9 day of Feb, 2004.


Notary Public
My Commission Expires: 7-1-06

LEGAL DESCRIPTION

From the northwest corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 16, Township 21 South, Range 3 West run easterly along the north boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ section 686.7 feet; Thence turn an angle of 88 degrees, 56 minutes, 10 seconds to the right and run southerly 329.07 feet to a point on the south Right of Way line of Shelby County Road No. 26; Thence turn an angle of 84 degrees, 17 minutes to the left and run southeasterly along the south R.O.W. line of said road 47.10 feet; Thence turn an angle of 02 degrees, 20 minutes to the right and continue southeasterly along the south R.O.W. line of said road 183.15 feet to the point of beginning of the land herein described; Thence continue southeasterly along the south R.O.W. line of said Road and last said course for 210.0 feet; Thence turn an angle of 80 degrees, 36 $\frac{1}{2}$ minutes to the right and run southerly 606.27 feet; Thence turn an angle of 88 degrees, 36 minutes, 15 seconds to the right and run westerly 207.0 feet; Thence turn an angle of 91 degrees, 23 minutes, 45 seconds to the right and run northerly 645.42 feet, more or less, to the point of beginning.

This land being a part of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 16, Township 21 South, Range 3 West and being 2.98 acres, more or less.