NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM --- DO NOT DETACH STUB

				2004030400011345 Shelby Cnty Judg 03/04/2004 14:08	0 Pg 1/1 .00 e of Probate,AL :00 FILED/CERTIFIED
F	A. NAME & PHONE OF C	S STATEMENT AMENDME S (front and back) CAREFULLY CONTACT AT FILER [optional]			
E	S. SEND ACKNOWLEDG	FINANCIAL MENT TO: (Name and Address)			
	1ST FRAN PO BOX 1 CLANTON,				
				ie above edace ie ego en mo ge	
18	. INITIAL FINANCING STA	TEMENT FILE #			ATEMENT AMENDMENT IS
2.	1998-21223	activeness of the Financina Statement identified above		to be filed [for record REAL ESTATE REC	d) (or recorded) in the CORDS.
3.	CONTINUATION:	ectiveness of the Financing Statement identified about the Effectiveness of the Financing Statement identified a formal period provided by applicable law.	above with respect to security interest(interest(s) of the Secured Party authorizing this s) of the Secured Party authorizing this Contin	Termination Statement. nuation Statement is
action to the dad to the dad provided by applicable law.					
7. 5.	 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. 				
	Also check one of the follow	wing three boxes <u>and</u> provide appropriate information address: Give current record name in item 6a or 6b; in item 7a or 7b and/or new address (if address charton): ORMATION:	in items 6 and/or 7.	Give record name	ete item 7a or 7b, and also ete items 7d-7g (if applicable).
OF	IDD INCIVIDIALS LASI NAME				
	WHITFIELD		FIRST NAME RONALD	MIDDLE NAME	SUFFIX
7.	CHANGED (NEW) OR ADDED INFORMATION:		ICOMPILID		
	7a. ORGANIZATION'S N	AME			
OF	7b. INDIVIDUAL'S LAST	b. INDIVIDUAL'S LAST NAME		MIDDLE NAME	SUFFIX
7c.	MAILING ADDRESS	- · · · - - · · · · · · · · · · · · · ·	01704		
		R GROVE TRL PARK	MAYLENE	STATE POSTAL CODE AL 35113	COUNTRY
7d.	TAX ID #: SSN OR EIN	ADD'L INFO RE 79. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTION OF ORGANIZ		#, if any
_	ANSENIONSENIT (CONT. A.	DEBTOR	· · · · · · · · · · · · · · · · · · ·		NONE
	Describe collateral dele	TERAL CHANGE): check only one box. Sted or added, or give entire restated collaboration. 14X65 MOBILE HOME SERIA		assigned.	
9. 1	NAME OF SECURED P	ARTY OF RECORD AUTHORIZING THIS AN	ENDMENT (name of accions a 1841 to 1		
•		autorizing Debut, of it this is a Lemination atthouse	d by a Debtor, check here and ente	r name of DEBTOR authorizing this Amendment	monzed by a Debtor which ent.
	9a. ORGANIZATION'S NA 1ST FRANKLIN				
OR	T .		FIRST NAME	MIDDLE NAME	SUFFIX
10 C	OPTIONAL FILER REFEREN	ICE DATA			