

Prepared by:
Virginia E. Parker
Record & Return to:
Taylor Bean & Whitaker
1417 N. Magnolia Ave.
Ocala, Florida 34475
TBW-FILE # 463847

MORTGAGEE'S AFFIDAVIT

The undersigned, Erla Carter-Shaw, does hereby depose and say as follows:

- 1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
- 2. That this Affidavit refers to the Mortgage from ERIN L PIERSON, A MARRIED WOMAN AND SAMUEL PIERSON, HER HUSBAND to Mortgage Electronic Registration Systems Inc. as nominee for Taylor Bean & Whitaker Mortgage Corporation, its successors and assigns, in relation to property located at: 300 BEDFORD LANE CALERA ALABAMA 35040, dated 10-28-03, filed 11-03-03, and recorded in Official Records Book n/a, Page n/a Instrument No. 20031103000731730, of the Public Records of Shelby County, Alabama.
- 3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage.
- 4. That the correct MIN for the Mortgage is MIN # 1000295-0000463847-8, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Mortgage Registration Systems, Inc.

By: Sta Wall Wice President

State of Florida County of Marion

Sworn to and subscribed before me this 12th day of February, 2004, the undersigned, a Notary Public in and for the said County and State, personally appeared Erla Carter-Shaw, the Vice President, to me personally known, who, being duly sworn by me, did say that she is an authorized officer of Mortgage Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

ary Public State of Florina

FICKIDES A TAYLOR

LINDA A. TAYLOR

MY COMMISSION # DD 222226

EXPIRES: June 11, 2007

Bonded Thru Notary Public Underwriters