20040304000112080 Pg 1/2 15.00 Shelby Cnty Judge of Probate, AL 03/04/2004 10:40:00 FILED/CERTIFIED

Recordings Requested by & When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

17802147-3

ASSIGNMENT OF MORTGAGE

WHEN RECORDED WAIL TO:

RESIDENTIAL FUNDING GOLDONATION

One-Meridian Crossings Suite 100

Minnespolis, MW 55423 Loan Number: 4689939

RE-RECORD TO CORRECT CHAIN OF TITLE

Record 3rd

20030602000340500 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 06/02/2003 14:52:00 FILED/CERTIFIED

20040304000112080 Pg 2/2 15.00 Shelby Cnty Judge of Probate, AL 03/04/2004 10:40:00 FILED/CERTIFIED

Recordings Requested by & When Recorded Return To: US Recordings, Inc. 2925 Country Drive Ste 201 St. Paul, MN 55117

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, OLD STONE MORTGAGE LLC (Assignor)

6610 OLD MADISON PIKE

SUITE 107

HUNTSVILLE, AL 35806-0000

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

JPMORGAN CHASE BANK AS INDENTURE TRUSTEE F/K/A THE CHASE MANHATTAN BANK (Assignee) AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION 2255 NORTH ONTARIO, SUITE 400, BURBANK, CA 91504-3190

SAID mortgage is recorded in the State of AL, County of Shelby on 04/24/01 as Instrument/series/file: 200116028 Original Mortgagor: KEVIN L LEWIS, TONYA H LEWIS

Date of mortgage: 04/17/01

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 04/23/01

OLD STONE MORTGAGE LLC

State of:

County of:

By:

App A Notary Public in and for said County in said State, hereby certify that

whose name as Maraging - Dicto of OLD STONE MORTGAGE LLC,

(019)

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 05/02/2003.

Notary:

My Commission Expires: 2 19-00

Prepared by: Wendy Wallace, P.S. Box 30014, Reno, NV 89520-9819

Pool: 50192

Sellid: N11 1st/LN#: 4689939 FINAL SA.final rfc822 90822 1 050203 01-117 AL Shelby 1

U17802147-03GM02 RE-RECORD ASSGMI LOAN# 4689939 US Recordings