


WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway Suite 350
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: _____ (Space Above This Line for Recording Data) _____


20040304000111860 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
03/04/2004 10:14:00 FILED/CERTIFIED

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244
hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as LOT 7, ("Assignor"),
ACCORDING TO THE SURVEY OF WEATHERLY, GLEN ABBEY, SECTOR 12, AS RECORDED
IN MAP BOOK 18, PAGE 128, SHELBY COUNTY, ALABAMA.
commonly known as: 128 Glen Abbey Lane, Alabaster, ALABAMA 35007

from Bryan P Kenski and Jennifer M Kenski, husband and wife
dated February 24, 2004, of record in Mortgage Fiche 20040304000111850, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201
(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF Alabama
COUNTY OF Jefferson

On February 24, 2004 before me
, the undersigned, a Notary Public in and for said County and State,
personally appeared Steve Shaw
known to me to be the President officer name
and _____ officer title
known to me to be the _____ officer name

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth

Krusty M. Redford
Notary Public
in and for the State of Alabama
residing at 5330 Stadium Trace Parkway
Birmingham 35244
My Commission Expires: JAN. 24, 2006

Mortgage Professionals, Inc.
, a Alabama Corporation
[Signature]
By: Steve Shaw
Its: President

By: _____
Its: _____

Witness
Typed Name: _____

Witness
Typed Name: _____

A. Strickland