

<b>Prepared by:</b>  <b>BETH M TOUSEY</b> <b>AMERICAN HOME FINANCE, INC.</b> <b>830 West Northwest Highway</b> <b>Palatine, Illinois 60067</b>	<b>This space above is for Recorder's use:</b>
<b>After recording send to:</b> <b>AMERICAN HOME FINANCE INC.</b> <b>830 W. NORTHWEST HIGHWAY</b> <b>PALATINE, ILLINOIS 60067</b> <b>ATTN: POST CLOSING</b> <b>#0389495611</b>	

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

(ZASSIGN)  
**Page 1 of 2**

**040021-AL**  
**#0389495611**

For value received, the undersigned hereby grants, assigns and transfers to:

**HSBC MORTGAGE CORPORATION (USA)**  
**2929 WALDEN AVENUE**  
**DEPEW, NY 14043**

**ATTN: FINAL DOCUMENTS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated **February 27, 2004** and executed by **HARITHA K. VIJAPURAPU AND SRINIVAS M. KONDAMUDI, WIFE AND HUSBAND**

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067** and recorded in Book/Volume No. ,Page(s) as document No.

*20040304000111530*

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**This Page must be recorded simultaneously with page 2 of this document!**

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

(ZASSIGNB)

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**#0389495611**

**040021-AL**

**SHELBY**

County Records, State of **ALABAMA**

as described hereinafter as follows:

**LOT 233, ACCORDING TO THE SURVEY OF PHASE FOUR CALDWELL CROSSINGS 2ND SECTOR, AS RECORDED IN MAP BOOK 32, PAGE 7, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**TAX IDENTIFICATION NUMBERS: 10-2-03-0-001-064.001 &  
10-2-03-0-001-064.011**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: **AMERICAN HOME FINANCE, INC.**  
an **ILLINOIS CORPORATION**

by:   
John M. Ratkovich, President

State of Illinois, County of Cook,

**Affix Corporate Seal**

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Beth M. Tousey County: Lake  
Commission Exp: 7-18-2005 Date: 2-27-2004

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**This Page must be recorded simultaneously with page 1 of this document!**

**OFFICIAL SEAL**  
**BETH M TOUSEY**

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 07/18/05