

CHASE MANHATTAN MORTGAGE CORPORATION 10151 DEERWOOD PARK BLVD, BLDG #300 JACKSONVILLE, FL 32256

PREPARED BY HAMILTON MORTGAGE CORPORATION
#1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, ALABAMA 35209

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, THAT HAMILTON MORTGAGE
CORPORATION, A CORPORATION, FOR VALUE RECEIVED TO IT IN HAND PAID BY CHASE
MANHATTAN MORTGAGE CORPORATION HEREINAFTER CALLED ASSIGNEE, DOES
HEREBY GRANT, BARGAIN, SELL AND CONVEY AND ASSIGN UNTO THE SAID ASSIGNEE
THAT CERTAIN MORTGAGE EXECUTED BY 20040303000110720
EMERALD S. RICH, UNMARRIED
AND RECORDED IN VOLUME, PAGE, OF THE RECORDS OF THE
PROBATE COURT OF SHELBY COUNTY, ALABAMA, TOGETHER WITH THE DEBT SECURED
THEREBY AND ALL RIGHTS, TITLE AND INTEREST IN AND TO THE PROPERTY THEREIN
DESCRIBED, WITHOUT RECOURSE AGAINST THE SAID HAMILTON MORTGAGE
CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, HAS CAUSED THE CONVEYANCE TO BE SIGNED BY ANITA O'NEAL, VICE-PRESIDENT, ON THE 03/03/2004.

HAMILTON MORTGAGE CORPORATION.

BY:

D1,____

SHANINH JARMON

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, IN SAID COUNTY, HEREBY CERTIFY THAT ANITA O'NEAL, WHOSE NAME AS VICE-PRESIDENT OF HAMILTON MORTGAGE CORPORATION, A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 03/03/2004.

ANNA K. SALSER NO

NOTARY PUBLIC

EXPIRATION - 06-28-2006

LOAN AMOUNT: \$60,000.00

PROPERTY ADDRESS: 401 BROTHERS AVENUE

WILSONVILLE, AL 35186

ANNA K. SALSER
NOTARY PUBLIC
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
JUNE 28, 2006