

Ln #62666

This Instrument was prepared by: Tonya Grimes for Bank of Alabama
P. O. Box 59587, Birmingham, AL 35209

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, does hereby release from the lien of that certain mortgage and assignment of rents of leases executed by Trustees of Church of God at Pelham on the 28th day of March 2003, which said mortgage was recorded in Instrument #20030403000199000 and assignment of rents and leases in Instrument #20030403000199010, in the office of the Judge of Probate of Shelby County, Alabama the following described property and NONE OTHER:

SEE ATTACHED EXHIBIT "A". Also known as Right of Way Tract No. 6 on Project STPBH-7132(003), Shelby County, Alabama.

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 16th day of February 2004.

BANK OF ALABAMA, An Alabama Banking Corporation

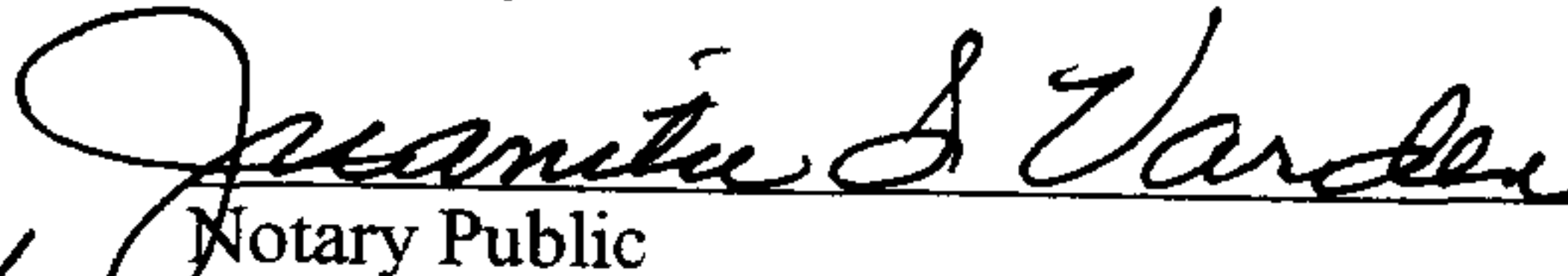


By: Lester O. Hamiter, Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Lester O. Hamiter whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is know to me acknowledged before me on this day, that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 16th day of February 2004.



Notary Public

My Commission Expires: 8-16-2006

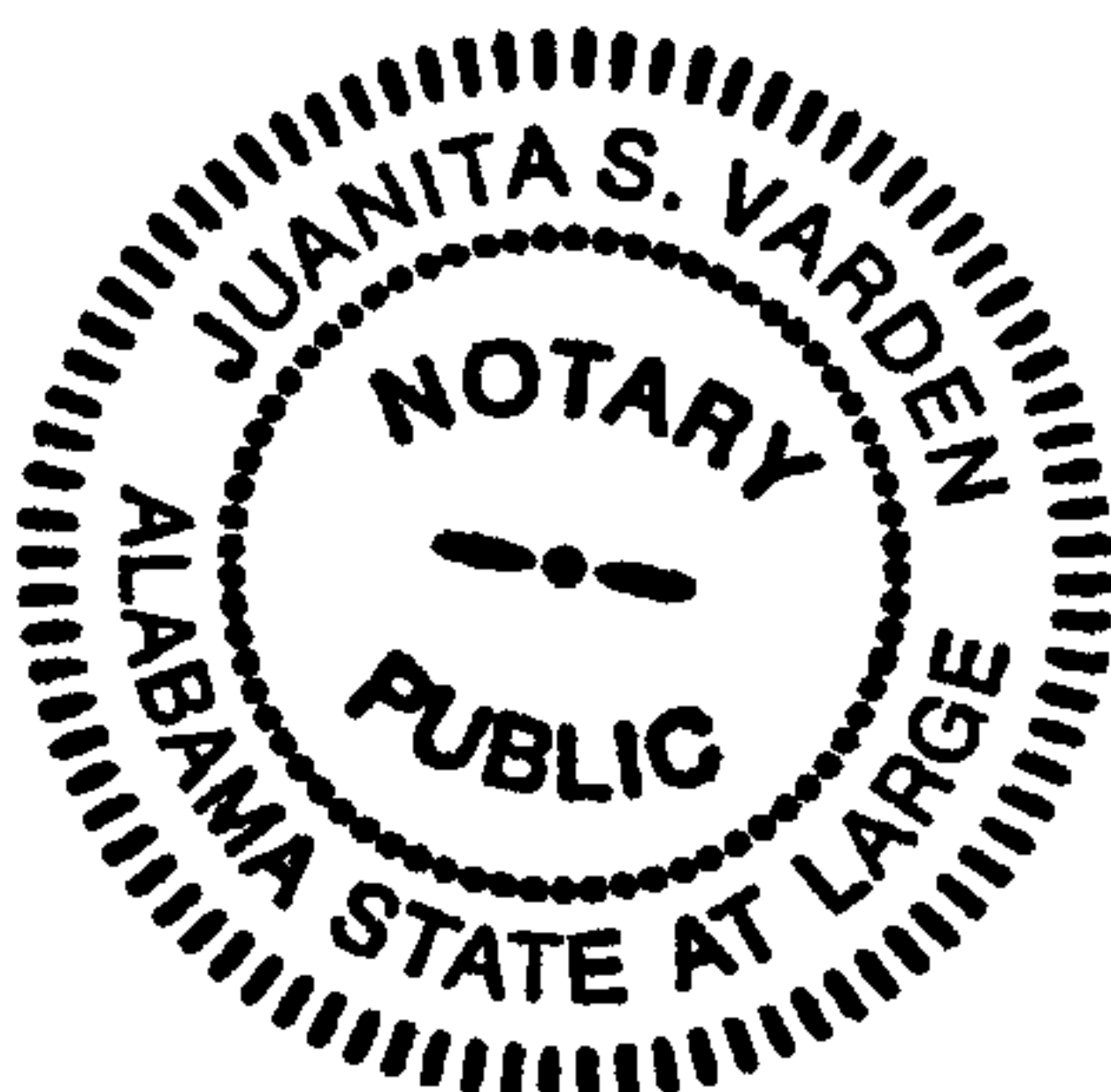


EXHIBIT "A"

**LEGAL DESCRIPTION
TRACT 6**

A part of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 19, Township 20 South, Range 2 West identified as Tract No. 6 on Project No. STPBH-7132(003), Shelby County, Alabama and being more fully described as follows;

Commencing at the southwest corner of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$; thence north along the west line of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 65.94 feet to the point of intersection with the southern present right-of-way line of CR 52; thence S80°24'42"E along the said present right-of-way line for a distance of 159.04 feet to the point of intersection with the Grantor's western property line being the point of beginning of the property herein to be conveyed; thence S80°55'41"E along the said present right-of-way line for a distance of 290.98 feet to the intersection of the CR 52 present right-of-way line and the western right-of-way line of Applegate Circle; thence S37°02'11"E for a distance of 41.33 feet along a chord of the present right-of-way radius to a point 80.00 feet right of the CR 52 centerline of Project No. STPBH-7132(003) station 61+23.47; thence N80°02'12"W along the required right-of-way line for a distance of 334.63 feet to the point of intersection with the Grantor's western property line; thence N37°09'43"E along the Grantor's western property line for a distance of 23.21 feet to the point of beginning. Containing 0.20 acre, more or less.