

This instrument was prepared by:

MICHAEL S. MOORE
 USDA/Rural Development
 733 Logan Road
 Clanton, AL 35045



20040303000109590 Pg 1/1 11.00
 Shelby Cnty Judge of Probate, AL
 03/03/2004 11:53:00 FILED/CERTIFIED

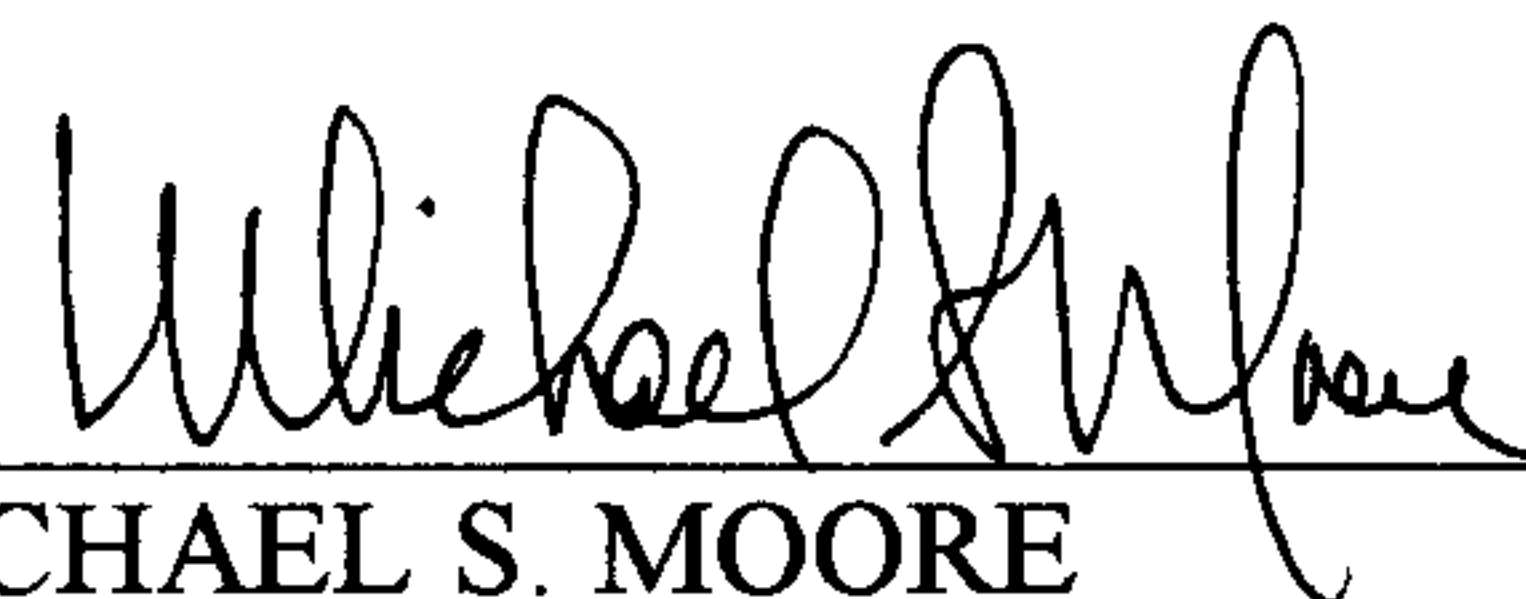
CANCELLATION AND RELEASE

STATE OF ALABAMA }
 }
 COUNTY OF SHELBY }

The Real Estate Mortgage recorded in Book Instrument number 2001-01698 of the mortgage records in the Office of the Judge of Probate, Shelby County, Alabama, from Mandi Z. Lauderdale, a single individual, to the United States of America is hereby released, satisfied, and canceled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 27th day of February 2004 pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

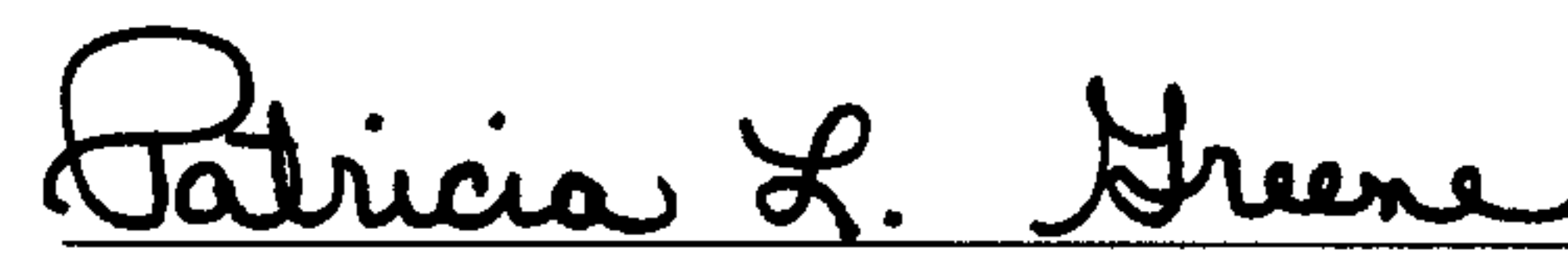
UNITED STATES OF AMERICA

By 
 MICHAEL S. MOORE
 Rural Development
 United States Department of Agriculture

STATE OF ALABAMA }
 }
 COUNTY OF CHILTON }

I, PATRICIA L. GREENE, a Notary Public in and for said County in said State, hereby certify that MICHAEL S. MOORE, whose name as Community Development Manager, Rural Development, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he in his capacity as Community Development Manager of Rural Development, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 27th day of February 2004.


 Patricia L. Greene

(SEAL)

My commission expires:
 June 17, 2007

C. Mason