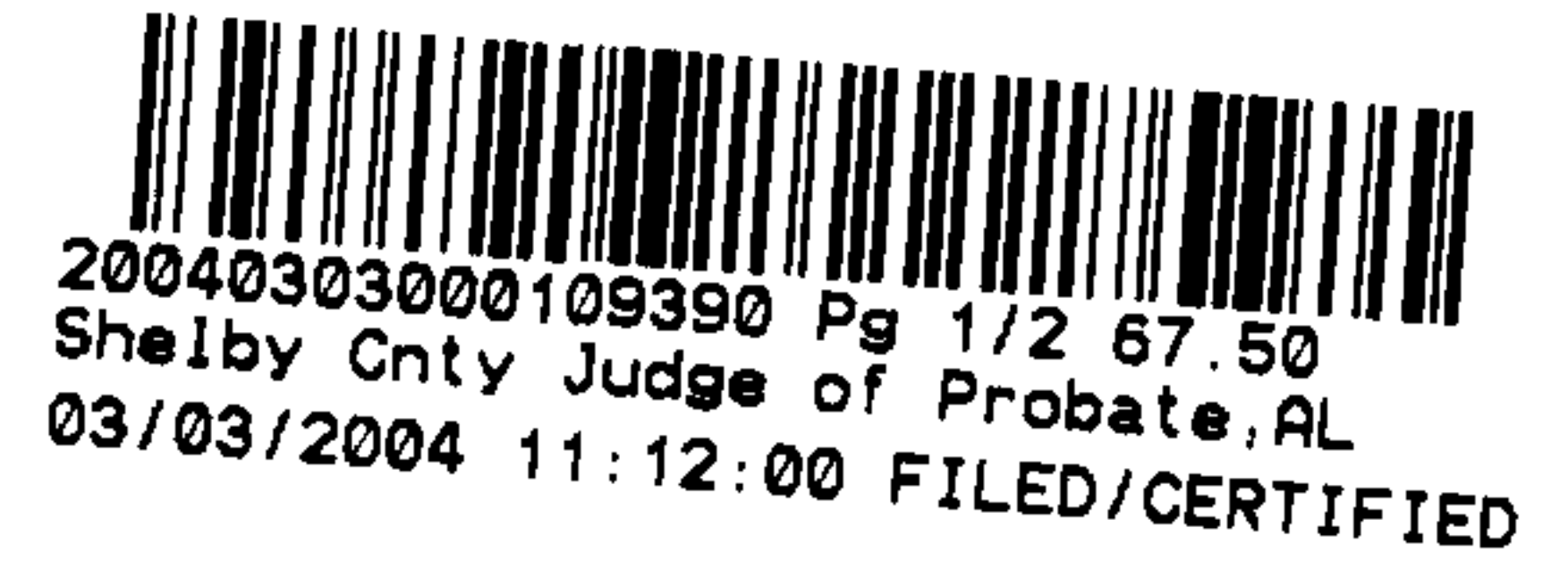


Consideration: \$265,500.00



STATE OF ALABAMA)

SPECIAL WARRANTY DEED

SHELBY COUNTY)

That in consideration of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS to the undersigned Grantor, HOUSEHOLD FINANCE CORPORATION OF ALABAMA, (herein referred to as Grantor) in hand paid by the Grantee herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto WILLIAM H. BARNES and wife, VIVIAN LEE BARNES, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 2713, according to the survey of Riverchase Country Club 27th Addition Residential Subdivision, as recorded in Map Book 11, Page 56 A & B, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted. Subject existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record. Subject property is located in Shelby County. Tax Map or Parcel ID # 11-7-35-0-004-057.

Subject to:

1. Ad valorem taxes for the current tax year which Grantees herein assume and agree to pay.

2. Easements, reservations, restrictions, protective covenants, rights of way, conditions and building setback lines of record, if any.

3. All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed dated October 27, 2003, and recorded in the probate office of Shelby County.

Grantor covenants that it is seized and possessed of the said land and has right to convey it, and warrants the title against the lawful claims of all persons claiming by, through, and under it, but not further otherwise.

TO HAVE AND TO HOLD unto the said Grantees, their heirs and assigns, forever.

Prince Brothers

IN WITNESS WHEREOF, Grantor has caused this instrument to be
executed effective on this 3 day of February, 2004.

HOUSEHOLD FINANCE CORPORATION
OF ALABAMA

BY: [Signature]
Its Ashley M. Bean
Asst. Vice President

STATE OF California)
COUNTY OF Los Angeles)

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Ashley M. Bean, whose name as ALP, of
Household Finance Corporation of Alabama, is signed to the foregoing
conveyance, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the conveyance, he/she, as such officer
and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 3 day of
February, 2004.

[Signature]
NOTARY PUBLIC

My Commission Expires: 1-5-2006
AFFIX SEAL

Property Address:
2405 Walking Fern Lane
Birmingham, Alabama 35244

This instrument prepared by:
McDowell & Beason, P.C.
Attorneys At Law
P.O. Box 818
Russellville, AL 35653
(256) 332-1660

